And Release of Mortgag Loan No. 12460013-6

UNITED SAVINGS OF AMERICA

State of Illinois

a corporation existing under the laws of the for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE;

CONVEY, RELEASE and QUIT CLAIM unto

GEORGE ADESZKO AND LAUREN G. ADESZKO, HIS WIFE

of the County of				Cook 📆			and State of				Illi	, all the					
right, titl	e, interest,	claim	or	demand	whatsoever	it	muy	have	acquired	in,	through	or	by i	a certain	Mortgage	dated	the
18th	day o	F		Ju	ne				А	נ מ	0 82 "	nd.	ecor.	ded in the	Recorder	" ህ፥ቤ	a of

Cook Illinois County, in the State of , in book

26277070 of records, on page , as document No. , and a certain Assignment , 19 --of Rents dated the day of , and recorded in the Recorder's

, in Office of County, in the State of

of records, on page , as document No. , to the premises therein hook described, as follows, to-wit:

Lot 21 in Block 2/ in Luetgert's Marquette Park Terrace, a Resubdivision of Blocks 43, 27, 28, 33, 34, 37, 38, 43,44, 47 and 48 in Price's Subdivision of the Southwest 1/4 of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook CORMONLY KNOWN AS: 3820 W. 11Th St. Illinois.

19-26 -322 -022-0000 P.

Chicago City Cook , County of situated in the Illinois , together with all the appurtenances and privileges thereunto belonging or State of: appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seri to be hereto affixed, and has caused its name to be Vice Assistant President, and attested by i.s signed to these presents by its Secretary, this

A.D., 1985 September 10th day of

ATTEST Secretary

Ann B. Zára Timoth STATE OF

Ruth Kennedy COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Timothy D. Gasior

President of personally known to me to be the Vice

UNITED SAVINGS OF AMERICA

Zarach nersona Ann B. personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

A.D, 1985 GIVEN under my hand and Notarial Seal this

THIS INSTRUMENT WAS PREPARED BY: Jeanette Haluska 7900 S. Austin 60459

Burbank, IL., To: John MeAde 11585.

60629

OR DEED OF TRUST WAS FILED."

SAF Systems and Forms

the undersigned, a Notary Public

Mail So:

DOY.) (1) (2) (1)

ST. PAUL FEDERAL BANK
FOR SAVINGS

6700 West North Avenue Chicago, Illinois 60635

3ehry Or Coot County Clert's Office

The Kelly # 01-159323-7

Sherbort, William Harbara

Joan w. 774 St.

Nw #7.