RETURN TO:

CROSSLAND CAPITAL CORP

4050 WILSHIRE BOULEVARD

ALLSTATE ENTERPRISES MORTGAGE CORPORATION 300 KNIGHTSBRIDGE PARKWAY LINCOLNSHIRE, ILLINOIS 60069

LOS ANGELES, CAS 90010-3488



ASSIGNMENT OF REAL ESTATE MORTGAGE

Pool No. 1313 AEMC Loan No. 02-58-90531

KNOW ALL MEN by these presents that ALLSTATE ENTERPRISES MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to CROSSLAND CAPITAL CORP its successors or assigns, a certain mortgage executed by Mark J. Krupowicz, a Bachelor and Rose Marie dated November 19th Smulski, a Soinster \_) duly the Recorder of <u>Cook</u> , as Document \* 26426485 County Illinois, in P.igr Book \* \* , and all its right, title and interest in and to the Premises situated in the County of Cook , state of Illinois and described in said mortgage as follows, to wit; IECAL DESCRIPTION: Lot 20 in Block 13 in Country Club Addition to LaGrange, being a Subdivision of the East Half of the Northwest Quarter of Section 9, Township 38 No. ct, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. physical and an

WITNESS THE HAND AND SEAL of said corporation this 30st day of September, 1985.

ATTEST:

ALISTATE ENTERPRISES MORTGAGE CORPORATION

D. A. Rippetoe

(seal) ASSISTANT SECRETARY

R. C. Biloun

1

ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF LAKE

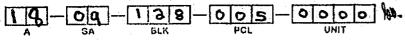
I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that R. C. Baloun and D. A. Rippetoe, Assistant Vice Fresident and Assistant Secretary, respectively, of ALISTATE ENTERPRISES MORTGAGE COPPORATION, personally known to me to be the same persons whose names are subscriber to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their rece and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said D. A. Rippetoe, did also then and there acknowledge that he as custodian of the seal of said corporation, did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 30th day of September, 1985

My Commission Expires: May 31, 1987

Donna Mahahan Notary Public

PROPERTY INDEX NUMBERS



85234327

## **UNOFFICIAL COPY**

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11.00

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