7 F	MORTGAGENOFFICE ALCOHOLES USE ONLY
$\Rightarrow$	14 08 113 00 3 0000 20/6/6
~	Dated this 23rd day of MARCH A. D. 1973 LOAN NO.  THIS INDENTURE WITNESSETH: THAT THE UNDERSIGNED,
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)	Ch cugo IL 60648
•	JOHN SQUIERS AND CAROL SQUIERS, his wife
•	COOK , State of Illinois, hereinafter referred to as the Mortgagor, do(es) hereby mortgage and warran
•	UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	a corporation organized and existing under the laws of the United States or to its successors assigns, hereinafter referred to as the Mortgagee, the following real estate situated in the County Cook in the State of Illinois, to wit:
l l	The North half of Lot 45 and all of Lot 46 and the South 10 feet of Lot 7 in Block 8 in Cochran's Third Addition to Edgewater, said Addition being a Subdivision of the East half of the North West quarter of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian, in COOK COUNTY, ILLINOIS.**
	14.08-113-003-000C -002- MC.
	-002- MC.
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ti s du n	TOCKTHER with all buildings, improvements, nx' and or appurtenances now or hereafter erected thereon, including apparatus, equipment, fixtures or articles, whether in single units or centrally controlled, used to supply heat, gas, air contioning, water, light, power refrigeration, ventilation or other services and any other thing now or hereafter therein or there he furnishing of which by lessors to lessees is customary or appropriate, including screens, venetian blinds, window shad form doors and windows, floor coverings, screen doors, in a door beds, awnings, stoves and water heaters (all of which is declared to be a part of said real estate whether physically attrohid thereto or not), together with all easements and the ressues and profits of every name, nature and kind. It being the intuition hereby to establish an absolute transfer and assignent to the Mortgages of all lesses and avails of said premises and it is furnishings and equipment therein. Such rents, is and profits shall be applied first to the payment of all costs and safeness of acting under such assignment, including tax and assessments, and second to the payment of any indebtedness than lug and or incurred hereunder.
*	TO HAVE AND TO HOLD all of said property with said appure arees, apparatus, fixtures and other equipment us said Mortgages forever, for the uses herein sat forth, free from all rights said benefits under the Homestead Exemption Last the State of Illinois, which said rights and benefits said Mortgagor does hereby, release and waive.
	TO SECURE (1) The payment of a note and the performance of the obligations therein contained, executed and deliged concurrently herewith by the Mortgagor to the Mortgagee in the principal rum of
₩.	SEVENTEEN THOUSAND AND NO/100 Dollars (\$ 17,000.00
VA MT	which is payable as provided in said note, and (2) any additional advances made by the Morigages to the Morigagor, or luccessors in title, for any purpose, at any time before the release and cancellation of the morigage, but at no time shall the norigage secure advances in a sum in excess of
u	TWENTY ONE THOUSAND FIVE HUNDRED AND NO/100 (*) Cliers (* 21,500.00
10. 10.	uch additional advances shall be evidenced by a Note or other agreement executed by the Mortgagor or his successors in tile being secured by this mortgage, provided that, nothing herein contained shall be considered as if nising the amounts that be secured hereby when advanced to protect the security.
TOS	THIS MORTGAGE CONSISTS OF THREE PAGES. THE COVENANTS, CONDITIONS AND PROVISIONS APPEARING N PAGES 2 AND 3 HEREOF ARE INCORPORATED HEREIN BY REFERENCE AND ARE A FAIT HEREOF AN HALL BE BINDING ON THE MORTGAGORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS.
11	N WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year heat above written.
	(STAT) (IXII AA I XXXXXIII )
	(SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)  (SEAL)

NOTARY PUBLIC

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHN SQUIERS AND CAROL SQUIERS, his wife. -----

personally known to me to be the before me this day in person, a (his) (her) (their) free and an the right of homestead. GIVING

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS FILED FOR RECORD

State of ILLINOIS COUNTY of COOK

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ASSIGNMENT

The undersigned, First Family Mortgage Corporation of Florida, a corporation chartered in the state of Florida, with its principal office and place of business in Lisle, Illinois (hereinafter referred to as "First Family"), pursuant to due authorization by its Board of Directors and in consideration of Ten Dollars (\$10), the receipt and sufficiency of which is acknowledged by these presents, does hereby sell, assign, transfer and set over unto the Morgan Keegan Mortgage Company, Inc., with its principal office in Memphis, Tennessee (hereinafter referred to as "Morgan Keegan") and its successors and assigns, all of First Family's right, title and interest in, to and under those certain deeds of trust and all promissory notes secured thereby payable to the order of Uptown Federal Savings and Loan Association and assigned to First Family which are fully described on a list attached hereto marked Exhibit A bearing the date of 9/27/85

IN WITNESS WHEREOF, First Family has caused this instrument to be duly executed and attested by its duly authorized officers and its seal affixed hereto this 24th day of September, 1985.

ATTEST

First Family Mortgage Corporation of Florida

By: Seliced Carest
Title: Assistant Secretary

By: Dawbace 6. (C)
Barbara A. Arms

Title: Assistant Vice President

Corporate Seal

State of Illinois

ss:

County of DuPage

On the \_24th day of September, 1985 before me, a notary public in and for the state listed above, personally appeared Barbara A. Arms and Rebecca Earnest , known to me to be authorized officers of First Family Mortgage Corporation of Florida, which executed the within instrument, and also known to me to be the persons who executed it on behalf of said corporation, and acknowledge to me such corporation executed the within instrument.

IN WITNESS WHEREOF, I appear unto and set my hand and affix my official seal the day and year in this certificate first above written.

Notary Public

My Commission Expires: 33/86

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