RECORDING REQUESTED BY

UNOFFICIAL GORY 3

Title Order No. Escrow No.

776184

ATTORNEYS' TITLE GUARANTY FUND

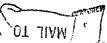
23/148

This instrument prepared by:

Name MARY A. SCHNEIDER
Street FIRST WESTERN MORTGAGE COR

540 NORTH COURT

State PALATINE, ILLINOIS 60067



85235232

recorders use only

NOTE: -This Assignment should be kept with the note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

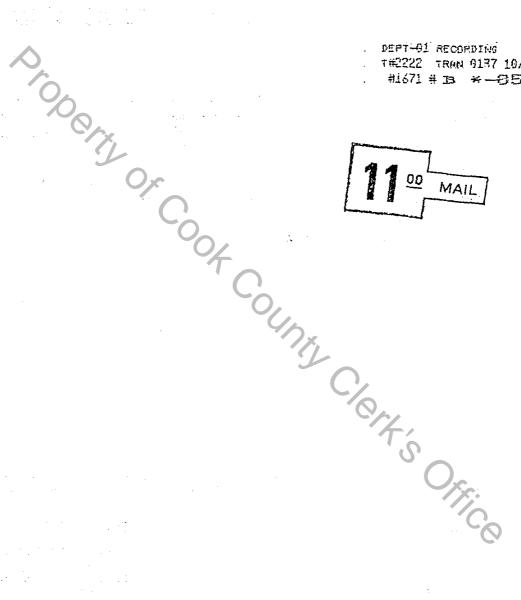
7,00,01111211101
FIRST WESTERN MORTGAGE CORPORATION, an ILLINOIS Corporation with its principal place of business at 540 North Court, Suite 200, Palatine, Illinois 60067 (hereinafter called "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, paid by
Firstbank Mortgage Company (hereinafter called "Assignee"),
hereby sells, transfers and assigns to Assignee that certain Mortgage dated the <u>23rd</u> day of <u>MAY</u> ,
19 85 from LET J. FLODIN and LIS K. FLODIN, his wife
to Assignor in the principal sum ofFTETY_TWO_THOUSAND_NINE_HUNDRED_AND_NO/100ths_ (\$52.900.00)
and recorded/fileckin to e Office of the Recorder of Deeds/Registrated Titles of COOK County, Illinois on May 30th 19 85 as Document No. 85 039611 , on real estate legally
on May 30th 19 85 as Document No. 85 039611 , on real estate legally described below or in Exhibit. A attachedhereto and made a part hereof,
Lot 8 in Martin's Subdivision of part of the South East Quarter of the South East Quarter of the South East Quarter of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.
COMMONLY KNOWN AS: 3233 Gustave, Franklin Park, IL 60131 Permanent Tax ID# 12-21-426-005-000 94.
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together with all of Assignor's right, title and interest in and to the note described in said hort; age and the accrued
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together with all of Assignor's right, title and interest in and to the note described in said Nortcage and the accrued interest and other monles due and to be due thereon with interest, TO HAVE AND TO HOLD the strategies and to the successors, legal representatives and assigns of Assignee forever.
IN WITNESS WHEREOF, Assignor has duly executed this Assignment the23rday ofMay, 19_85
ATTEST: FIRST WESTERN MORTBAGE BURBORATION
The dine (Ille) The Ille
Secretary President
STATE OF ILLINOIS)
COUNTY OF COOK) Is a Notary Public in and for the County and State aforesaid, do hereby certify that Robert J. Gorski and Nadine Allen who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such PRESIDENT and SECRETARY appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing and caused the Corporate seal to be affixed thereto as their free and voluntary act, and as the free voluntary act of said CORPORATION, for the uses and purposes therein setforth.
Given under my hand and notarial seal this 23rd day of May 19 85
(SEAL) Sampla Mitchell
Notary of Public

My Commission Expired Commission Expires May 31, 1989

6. 235234

UNOFFICIAL COPY

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MAIL TO: FIRST WESTERN MORTGAGE CORP. 540 NORTH COURT, SUITE 200 PALATINE, ILLINOIS GOOGT ATTN: PAMELA J. MITCHELL