

Dellaportas
Lansing
09/26/85

BA15

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This Instrument Prepared By:
Debra A. Mangus
Reed, Smith, Shaw & McClay
847 Two Mellon Bank Center
Pittsburgh, Pennsylvania 15230

85235397

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS:

That MELLON BANK, N.A., a national banking association, for and in consideration of the payment of the sum of Ten and 00/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto AMALGAMATED TRUST AND SAVINGS BANK, not personally, but as Trustee under Trust Agreement dated June 21, 1985, and known as Trust No. 4951, ("Borrower"), its successors and assigns forever, all the right, title, interest, claim or demand whatsoever it may have acquired in the property legally described on Exhibit "A" attached hereto in, through or by that certain Mortgage and Security Agreement bearing the date of August 2, 1985, and filed for record on August 16, 1985, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document 85,149,091, together with all appurtenances and privileges thereunto belonging or appertaining. This Partial Release also releases the property described in Exhibit "A" attached hereto from that instrument entitled Assignment of Rentals and Leases recorded August 16, 1985, with the Recorder of Deeds of Cook County, Illinois, as Document 85,149,092. This instrument is a partial release and releases the lien of the documents described herein only insofar as the property described in Exhibit "A" attached hereto is concerned. The Mortgage and Security Agreement and the Assignment of Rentals and Leases shall continue to be a lien on the balance of the property described therein.

IN WITNESS WHEREOF, the said MELLON BANK, N.A. has caused these presents to be signed this 27 day of September, 1985.

MELLON BANK, N.A., a national banking association

ATTEST:

By: Charles C. D'Amico
Assistant V. President

By: Martha Lia Frost

STATE OF PENNSYLVANIA)

)SS.

COUNTY OF Allegheny)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Charles C. D'Amico of MELLON BANK, N.A., a national banking association and Martha-Lia Frost of said banking association, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said banking association as their own free and voluntary act and as the free and voluntary act of said banking association as aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of September 1985.

Linda K. Bruny
Notary Public

My commission expires:

PITTSBURGH, ALLEGHENY COUNTY, PENNSYLVANIA
MY COMMISSION EXPIRES OCT. 26, 1985
Member, Pennsylvania Association of Notaries

HESS, KAPLAN
AND McDOWELL,
LTD.
ATTORNEYS AT LAW

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EXHIBIT A TO PARTIAL RELEASE

Lot 8 (except that part described as follows: Beginning at the Northeast corner of Lot 10, thence North 0°15'50" East on the East line of Lot 10 extended North a distance of 5.5 feet; thence North 89°44'10" West a distance of 15.0 feet to the West of Lot 8; thence South 0°15'50" West a distance of 5.5 feet to the North line of Lot 10; thence South 89°44'10" East a distance of 15.0 feet to the point of beginning).

Also:

The South 8.5 feet of the East 18.25 feet of the West 33.0 feet of Lot 9.

Also:

That part of Outlot A described as follows: commencing at the most Southwesterly corner of Lot 9 thence South 89°44'10" East in the South line of Lot 9 a distance of 14.75 feet to the point of beginning, thence continuing South 89°44'10" East a distance of 3.25 feet to the West line of Lot 8; thence South 0°15'50" West a distance of 168.5 feet; thence North 89°44'10" West a distance of 3.25 feet; thence North 0°15'50" East a distance of 168.5 feet to the point of beginning, all in the Landings Planned Unit Development, being a subdivision of part of the Southwest Quarter of Section 19, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Tax Numbers:

30-19-300-005

(Affects the subject property and other property not now in question)

30-19-301-003

(Affects the subject property and other property not now in question)

30-19-301-005

(Affects the subject property and other property not now in question)

Common address: NEC 170th and Torrence Avenue, Lansing, Illinois

DEPT-01 RECORDING \$11.00
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