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LIS PENDENS NOTICE

-85-236509

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

CITY OF CHICAGO
A MUNICIPAL CORPORATION
PLAINTIFF

NO. **85M1-405736**

VS

DEPT-09 H050 \$0.00
TR2222 TRM 0151 10/15/85 15:56:00
#1841 # B * -85-236509

TRACY LAMB (L) ET AL

Defendant (s)

*** REFER TO ATTACHED ADDENDUM OF DEFENDANTS ***

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court, on the OCT 01 1985 day of _____ for _____

and is now pending in said court and that the property affected by said cause is located at the following address :

3301 3309 N MILWAUKEE AV 3946 3946 W SCHOOL ST

and described as follows:

*** REFER TO ATTACHED ADDENDUM ***

James D. Montgomery
Corporation Counsel
City of Chicago

By: James J. Madala

Assistant Corporation Counsel
180 N. LaSalle St. Suite 501
Chicago, Illinois 60602

or

Deposit in box no. _____

Recorders Office

City of Chicago
Office of the Clerk
Recorder's Office

**NO CHARGE
WILL CALL**

-85-236509

-85-236509

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3301 3309 N MILWAUKEE AV
3946 3946 W SCHOOL ST

TRACY LAMB (L)
1303 SEWARD
EVANSTON IL 00000

TRACY LAMB (L)
2340 W TOUCHY
CHGO IL 60645

JOHN BISCHOF (L)
6015 S RUTHERFORD
CHGO IL 60638

JACK DILLARD (L)
836 W WASHINGTON
OAK PARK IL 60302

LASALLE BK TR#105670
(T) 1-3-83 DOC#26454963
135 S LASALLE
CHGO IL 60603

H & E PARTNERSHIP (M)
1-10-84 DOC#26923295
SERVE: BALBAN CORP
190 N STATE
CHGO

DEFENDANT LISTING CONTINUED ON NEXT PAGE

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

RE: 3301 3309 N MILWAUKEE AV
3946 3946 W SCHOOL ST

MAYFAIR CARPETS (H)
3301 N MILWAUKEE
CHGO IL 60641

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602225-02-

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

RE: 3301 3309 N MILWAUKEE AV 3946 3946 W SCHOOL ST
PI# 13-23-317-017 *RP.*

LOT 25 TO 32 IN BLOCK 6 IN GRAND VIEW, BEING A SUBDIVISION OF BLOCKS 1, 2,
AND 3 IN K. K. JONES' SUB OF THE S. 40 ACRES OF THE N. 20 ACRES OF THE S. W
1/4 OF
SECTION 23, TOWNSHIP 40 NORTH, RANGE 13
LYING EAST OF THE 3RD PRINCIPAL MERIDIAN
IN COOK COUNTY ILLINOIS

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