

UNOFFICIAL COPY 85-236365

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

51075128

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION FORMERLY SOUTH SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Glen R. Gorman and Nancy A. Gorman, His wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of December, A. D. 1975, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 23332472, and a certain Assignment of Rents bearing date the day of, A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: Lot 2 in Block 9 in Sundale Ridge a subdivision of that part of the Southeast 1/4 of Section 25, Township 36 North, Range 12 East of the Third Principal Meridian lying south of the center line of 173rd Street as now platted and recorded in A.T. McIntosh and Company's Southland and A.T. McIntosh and Company's Southland Unit 2 and lying West of the Westerly right of way line of Odell Avenue and the West line of Lot 7 in Block 18 in Sundale Hills Addition to Tinley Park (except lots 1 to 6 inclusive in Block 18 as recorded in aforesaid Sundale Hills Addition to Tinley Park) also the East 1/2 of the Southwest 1/4 of said Section 25 (except the North 1393 feet thereof) in Cook County, Illinois.

Property Address: 17362 S. Oriole, Tinley Park, Illinois

Tax I.D. Number: 27-25-310-003-0000

IN TESTIMONY WHEREOF, the said Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

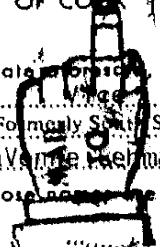
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 7th day of October, A. D. 1985

John Griffin
100 W. Monroe ST
CHGO, ILL
60603

Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association

By: [Signature] Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.



I, the undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Judith A. Palo, personally known to me to be the President of the Suburban Federal Savings and Loan Association Formerly South Suburban Federal Savings and Loan Association and Lavonne Sherman, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 7th day of October, A. D. 1985

[Signature] Laura S. Wells

NOTARY PUBLIC

This document was prepared by: Susan Kerwin of Suburban Federal Savings & Loan Association, formerly South Suburban Federal Savings and Loan Association, 15414 Broadway, Harvey, Cook County, Illinois 60426.

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Release of Mortgage
BY CORPORATION

BOX _____

TO

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.85
T#4444 TRAN 0233 10/15/85 03:57:00
#3517 # D * - 85 - 236365

11⁰⁰ MAIL

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