3960 W. 95th St. - Evergreen Park, Illinois 60642

## RELEASE OF MORTGAGE

85237553

AMERICA, INC.

Loan No. 61-1884-5

THE ABOVE SPACE FOR RECORDER'S USE ONLY

C7 PHYLTE POY(DC)

KNOW ALL MEN BY THESE PRESENTS That Capitol Federal Savings of America, formerly known as CAPITOL FEDERAL SAVINGS AND LOAN ASSOCIATION of Evergreen Park, Illinois,

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Ronald G. Waschin and Arlene Waschke, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, as Document No. 25239767 to the premises therein described to-wit:

Lot Thirty Seven (37) in Block Ten (10) in Parkside, being a subdivision of the Northeast Quarter (NE%) (except the South Three Hundred Thirty (\$330) feet of the West Three Hundred Thirty (\$330) feet thereof) of Section Thirty (30), Township Thirty Six (36) North, Range Thirteen (13) East of the Third Principal Meridian.

28-30-210-032-0000

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6618 Pine Point, Tinley Park, IL 60471

SS



this 8th day of August

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CAPITOL FEDERAL SAVINGS-ANT LOAN-ASSOCIATION

Attest: Carali Martins By Loute L. Berilla

Ass't. Secretary

Vice Problem

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Capitol Federal Savings and Loan-Association, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

| GIVEN under my hand and notarial seal, the day an | d year first above written.  |
|---|--|
| Recorder's Box No.                                | William Sand   |
| MR. MICHAEL BUCK                                  | THIS INSTRUMENT WAS PREPARED BY  |
| 4610 W. 147th STREET MIDLOTHIAN, IL 60445         | CAPITOL FEDERAL SAYINGS<br>= 3960 WEST 95th STREET<br>EVERGREEN PARK, ILLINOIS 80842 |
| 1133011121117 22                                  | SY: Karen Ryan 19/58 ts. H & C   |

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