

UNOFFICIAL COPY

85238969

DEED FOR ILLINOIS
HUD # 257405-203
Closing Agent # RB 6-20

Property Address:
9034 S. Ellis
Chicago, IL

51069424

THIS INDENTURE WITNESSETH: That Samuel R. Pierce, Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to:

Ford City Bank and Trust, as trustee under the provisions of a certain Trust Agreement, dated the 31st day of May, 1985, and known as trust number 4420 (hereinafter referred to as "grantee(s)"), 25-02-114-033-0000

LOT 38 IN BLOCK 1 IN BAIRD AND ROWLANDS SUBDIVISION OF BLOCK 1 TO 8 IN CALUMET AND CHICAGO CANAL DOCK COMPANY SUBDIVISION OF THE WEST 3/4 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2 AND ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 2 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD AND ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE ILLINOIS CENTRAL RAILROAD THE WEST 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTHWEST 1/2 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

R.P.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 2nd day of August, 1985, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

SEALED AND DELIVERED IN THE PRESENCE OF:

Carlton M. Elmore
Carolyn M. Walker

Secretary of Housing and Urban Development
Federal Housing Commissioner
BY: Victor H. Thornton
Acting Chief Property Officer
HUD Regional Office, Chicago

TAX # 25-02-114-033

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Diane R. Lombard a Notary Public in and for the County and State aforesaid, do hereby certify that Victor H. Thornton, who is personally known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of August 2, 1985, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledge that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of August, 1985.

Diane R. Lombard
NOTARY PUBLIC

MAIL TO:

My Commission Expires Dec. 26, 1988

THIS DEED PREPARED BY:
Department of Housing & Urban Development
Property Disposition Branch, 547 W. Jackson
Chicago, IL 60606

TAXES TO: _____

P.I.N. 25-02-114-033

Box 97

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11.00

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
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