

UNOFFICIAL COPY

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH B, SECTION 4, OF THE REAL ESTATE TRANSFER ACT.
DATE 70-11-85

SHERIFF'S DEED

(Judicial Sale)

Judy Pava 85238319
REPRESENTATIVE

Sheriff's Sale No. 42189

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on December 20, 1984, in Case No. 84CH8311, entitled Gildorn Mortgage Midwest Corporation, f/k/a Percy Wilson Mort. & Finance Corp. vs. John R. Fletcher, Christine Fletcher, "----" Barnes, Fleet Mortgage Corp., f/k/a Mortgage Associates, Inc., AND UNKNOWN OWNERS, and pursuant to which the land hereinafter described and sold at public sale by said grantor on January 29, 1985, from which sale no redemption has been made as provided by statute, hereby conveys to The Secretary Of Housing And Urban Development, the holder of the Certificate of Sale, by assignment, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 12 in Block 2 in Demarest Subdivision of the North East 1/4 of the South East 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PI # 20-18-406-030 JW

DATED this 6TH day of August, 1985.

Richard J. Elrod (SEAL)
Sheriff of Cook County, Illinois

By: Antoinette M. Nasca
Deputy Sheriff

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY that ANTOINETTE M. NASCA

IMPRESS
SEAL
HERE

personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal,

this 6TH day of AUGUST, 1985.

Commission expires

7-2, 1989

Leo O. Spiegler
Notary Public
LEO O. SPIEGLER

85238319

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SHR 1112 0050

(Judicial Sale)

82538313

Under the authority conferred by the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on December 19, 1984 in Case No. 84-1117, entitled "LAWSON TRADING COMPANY, INCORPORATED (LAWSON TRADING COMPANY) vs. JAMES W. LAWSON, Plaintiff, and LAWSON TRADING COMPANY, INCORPORATED (LAWSON TRADING COMPANY), Defendant, Cause No. 84-1117, and pursuant to the terms of the said judgment and sold at public sale by the Sheriff of Cook County, Illinois, on January 29, 1985, from which sale no redemption has been made as provided by statute hereto conveyed to the Secretary of Housing and Urban Development the following description real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 12 in Block 2 in District 2, Division of the North East 1/4 of the South East 1/4 of Section 12 Township 38 North, Range 12 East of the Third Principal Meridian, Cook County, Illinois.

82538313

DATE: this 22 day of May 1985

County of Cook, Illinois

County of Cook, Illinois, in and for the County of Cook, Illinois, I, the undersigned, a Notary Public in and for the County of Cook, Illinois, do hereby certify that the above described premises are the property of the Lawson Trading Company, Incorporated, a corporation organized under the laws of the State of Illinois, and that the same were sold at public sale by the Sheriff of Cook County, Illinois, in accordance with the provisions of a judgment entered by the Circuit Court of Cook County, Illinois, on December 19, 1984, in Case No. 84-1117, entitled "LAWSON TRADING COMPANY, INCORPORATED vs. JAMES W. LAWSON, Plaintiff, and LAWSON TRADING COMPANY, INCORPORATED, Defendant, Cause No. 84-1117, and pursuant to the terms of the said judgment and sold at public sale by the Sheriff of Cook County, Illinois, on January 29, 1985, from which sale no redemption has been made as provided by statute hereto conveyed to the Secretary of Housing and Urban Development the following description real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Witness my hand and official seal this 22 day of May 1985

Notary Public

Commission Expires

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- 2 - 8 5 2 3 8 0 1

Address of Property:
5918 South Marshfield
Chicago, IL 60636

Address of Grantee:
547 W JACKSON
CHICAGO, ILLINOIS 60606

MAIL TO
SHAPIRO & KREISMAN, P.C.
Attorneys for Plaintiff
1535 Lake Cook Road
Northbrook, Illinois 60062
312/564-9000

This instrument was drafted by:
DAVID S. KREISMAN
SHAPIRO & KREISMAN, P.C.
1535 Lake Cook Road
Northbrook, Illinois 60062

In Cook County: Deposit in Recorder's Box #254

FHA 131-127457-303

84-0563

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#4787 # 85-238319 *
T#1111 TRAN 3102 10/16/85 11:20:00

DEPT-01 RECORDING \$11.00

Property of Cook County Clerk's Office

UNOFFICIAL COPY

- 5 -

Address of Property:
2918 South Marshfield
Chicago, IL 60632

Address of Grantor:
291 W JACKSON
CHICAGO, ILLINOIS 60606

This instrument was drafted by:
DAVID J. KRISTMAN
SHARIS & KRISTMAN, P.C.
1237 Lake Cook Road
Northbrook, Illinois 60062

MAIL TO:
SHARIS & KRISTMAN, P.C.
Attorneys for Plaintiff
1237 Lake Cook Road
Northbrook, Illinois 60062
312554-9000

In Cook County: Deposit in Recorder's Box 8524

RNA 131-12427-203

84-0003

Property of Cook County Clerk's Office

Handwritten: Buy # 854

8253831a

RECORDED
INDEXED
MAY 20 1984

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