M1 45-03841 Mg

## Know all Men by these Presents,

1100

THAT ALAN R. EDE	LEON, AS TRUST	'EE				
of the County of consideration of one dollar,						
hereby confessed, do hereby re EDGAR H. DAVIS AND A	mise, convey, rele	ase, and q	uit-claim, u	nto	•	•
TIITMOTO	of the	County o	·/	COOK		+
State of						
nay have acquired in, throug he 24th Recorder's Office & COC	day of MAY	<u> </u>		1965 a	nd recorded	•
n			<b></b>	as Document.	No. 19 47	
o the premises therein e.cr Lot 6 in Block 3 ir i	ibed as follows, to- storke's Subdiv	wit: vision o	f Auburn.	a resubdivi	sion of B	locks l
to 16 inclusive in the 14. East of the Third		-	-	_	-	
and excepting lot 10.						
of Lot 5 in Block 10 PIN 20-28-322-020 A Property Address: 78	16	<i>A</i>		inois.)		
Property Address: /e	zz s. union, p	inteado,				
EOOK COUNTY, I	LINOIS CORD	Q				
1985 BCT 17 AF	110:19	852	39855			************
gga vilavo-nityk vinasto (m. 14.1784 i akt 186.7888 t 199.1478 i 18.178 i 18.078 i 18.000 t 18.18.2		*****	#it/10	ted in the	CITY	(1544544544 <b>55333</b>
f CHICAGO in the Company of the comp						A 4 p ru je na na jel ni ru <b>jelo</b>
MA				oher.		day of
		MEAN R	an . Edelson	AS TRUSTEE		ક્સોર કસ્કુટ
State of ILLINOIS  COOK	County,	I,	Matthew	PARYPINSKI	CO	THE COLUMN STREET
			A NOTAR	Y PUBLIC		1811-1 1- 191
	in and for the said t				Y CERTIFY	
	personally known to to the foregoing Inci- that he signed, so voluntary act, for to	irument, ap; rated and de	poured before r Georgic the out	ns this day i <mark>n pors</mark> d Instrument as ein oct Jorth,	ion, and askn	owledged free and
	Given and	er my hand	and	JAHUARY S	1AL	
	7	11 200	/.cust	ONI O CO	, ILLINOIS	<b>1</b>

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