

KNOW ALL MEN BY THESE PRESENTS That CITIZENS BANK & TRUST COMPANY, a corporation organized and existing under the laws of the State of Illinois having its principal office in Park Ridge, Illinois (hereinafter referred to as "Mortgagee"), for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the Notes thereby secured, and of the sum of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Theodore Prociuk, married to Ginger Prociuk, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25th day of June, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 27173086, and all the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: SEE RIDER ATTACHED

THIS RIDER IS ATTACHED TO AND MADE A PART OF RELEASE OF MORTGAGE TO THEODORE PROCIUK DATED OCTOBER 4, 1985:

12-04-204-054-1009 RP

LEGAL DESCRIPTION FOR BUILDING C-1 & C-2

Unit No. 2A-B as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"); that part of Lot 1 bounded and described follows:

Commencing at the Northeast corner of said lot, thence South 15°48'15" West along the Easterly line of said lot a distance of 125.40 feet to bend in said lot; thence South 85°47'34" West 17.25 feet; thence North 40°11'45" West 209.09 feet more or less, to a line 49.0 feet Easterly, of, as measured at right angles and parallel with the Westerly line of Lot 1; said point of intersection being the place of beginning of this description; thence 18°52'32" West along said parallel line to its intersection with a line drawn North 28°52'32" East from a point on the Westerly line of Lot 1, 65.67 feet Northerly of the Southwest corner of said lot, thence South 78°52'32" West, 57.36 feet, more or less to a line 17.67 feet Easterly of, as measured at right angles and parallel with the Westerly line of Lot 1; thence South 18°52'32" West along the last described parallel line 34.0 feet, more or less, to its intersection, with a line drawn North 63°52'32" East from a point on the Westerly line of said Lot 1, 24.0 feet Northerly of Southwest corner of Lot 1; thence South 63°52'32" West, 75.0 feet, more or less to the Westerly line of Lot 1; thence Northerly along the Westerly line of Lot 1, 528.33 feet, more or less to the Northwest corner of said lot; thence North 90°00'00" East along said North line, to a point on said North line 204.0 feet West of the Northeast corner of said lot; thence South 00°00'00" East, 30.0 feet, thence North 90°00'00" East 4.0 feet, thence South 00°00'00" East, 30.0 feet, more or less to a line 176.08 feet Westerly, as measured at right angles and parallel with the Easterly line of said lot 1, thence South 15°39'15" West along the last described parallel line 148.53 feet, more or less, to its intersection with a line drawn South 40°11'45" East from the place of beginning; thence North 40°11'45" West, 20.33 feet, more or less to the place of beginning, in Grizoffi & Falcone Executive Estates, being a subdivision in the Northeast Quarter of Section 4, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration made by Grizoffi & Falcone Contractors, Inc., a Corporation of Illinois, recorded in the office of the recorder of Cook County, Illinois as Document No. 20330740 together with an undivided 2.19% interest in said Development Parcel (excepting from said development parcel the land, property and space known as Units 1AN to 1BN, 2AN to 2BN, 3AN to 3BN and 1AS to 1BS, 2AS to 2BS, 3AS to 3BS as said units are delineated on said survey).

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together with all the privileges and appurtenances hereunto belonging or appertaining.

IN WITNESS WHEREOF, said CITIZENS BANK & TRUST COMPANY of Park Ridge, Illinois has caused these presents to be signed by its Vice-President, attested by its Assistant Secretary, and its corporate seal to be affixed, this 4th day of October, A.D. 19 85.

CITIZENS BANK & TRUST COMPANY

Corporate Seal

By [Signature] Vice-President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS,

County of Cook

SS.

I, Betty J. Schwabe

a Notary Public in and for and residing in said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert E. Mappiness

Vice-President of CITIZENS BANK & TRUST COMPANY, a corporation organized and existing under the laws of the State of Illinois, and Stephen Totton Assistant Secretary

of said banking corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation, and the said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said banking corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 4th day of October, A.D. 19 85.

Betty J. Schwabe NOTARY PUBLIC

My commission expires My Commission Expires 10-16-87

D E L I V E R Y	NAME	CITIZENS BANK & TRUST COMPANY	9626 Higgins Road, Unit 2A-N Building C-1 Rosemont, Illinois
	STREET	One South Northwest Highway	
	CITY	Park Ridge, Illinois 60068	
INSTRUCTIONS		OR	
		RECORDER'S OFFICE BOX NUMBER	405

