

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 2601 S. Addison Avenue, Chicago, Illinois 60608 (312) 424-3882

85239078

RELEASE OF MORTGAGE

Loan No. 660007 - 7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto BEREMUNDO I. CALDERON AND GLORIA CALDERON, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25-611-001 to the premises therein described to-wit:

THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN BLOCK 1 IN CUYLER ADDITION TO RAVENSWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID ADDITION RECORDED DECEMBER 9, 1890 AS DOCUMENT 1,385,712 IN BOOK 47 OF PLATS, PAGE 7, IN COOK COUNTY, ILLINOIS.

1837 WEST BERTEAU AVENUE
CHICAGO, ILL 60613

TAX # 14-18-412-006 VOL. 481

ML.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, and attested to by its Assistant Secretary, this 18th day of

OCTOBER 85
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

Charles A. Kelly
Assistant Secretary

By *Gloria Calderon*

LOAN SERVICING DEPARTMENT

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Marie DeFalco
Notary Public

THIS INSTRUMENT WAS FILED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE
NORBRIDGE, ILLINOIS 60631

Recorder's Box No.

Mail to

ROLANDO PALACIO + ATTY
1411 WEST IRVING PARK
CHICAGO, ILLINOIS 60613

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.00
T04448 TRAN 0250 10/16/05 15:00:00
#3856 # D #-85-239078

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11th MAIL