

UNOFFICIAL COPY

6/11/85

First National Bank of Lincolnshire
Partial Release

85239111

Prepared by:
Sherry Wright
One Marriott Drive
Lincolnshire, Illinois 60015

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DEVON BANK, AS TRUSTEE IN TRUST DATED JANUARY 31, 1984 AND KNOWN AS ITS TRUST NO. 485B heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of March, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27049942, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

THE NORTH 26 FEET OF THE SOUTH 179.55 FEET OF THE WEST 51.975 FEET, (AS MEASURED ALONG THE WEST LINE OF THE FOLLOWING DESCRIBED PROPERTY AND AT RIGHT ANGLES THERETO); THAT PART NORTH OF THE NORTH LINE OF BALLARD ROAD, OF THE EAST 31.71 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTERLINE OF BALLARD ROAD WITH THE WEST LINE OF SAID EAST 31.71 CHAINS; THENCE EAST ALONG SAID CENTERLINE A DISTANCE OF 104.0 FEET; THENCE NORTH PARALLEL WITH THE WESTLINE OF SAID EAST 31.71 CHAINS A DISTANCE OF 419.07 FEET; THENCE WEST PARALLEL WITH THE CENTERLINE OF BALLARD ROAD A DISTANCE OF 104.0 FEET TO THE WESTLINE OF SAID EAST 31.71 CHAINS; THENCE SOUTH ALONG SAID WESTLINE A DISTANCE OF 419.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN 09-15-400-009

J.R.S.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Assistant Vice President, and attested by its Sr. Vice President, Cashier and its corporate seal to be hereto affixed, this 10th day of October, 1985.

First National Bank of Lincolnshire

By Richard A. Adamson
Richard A. Adamson, Assistant President

Attest: Gary H. Reitz
Gary H. Reitz, Sr. Vice President, Cashier

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 97

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Property of Cook County Clerk's Office

DEPT-91 RECORDING 11 00
104444 TRAM GR50 10/30/85 15.05 00
#3009 W D # 11 11 11 11 11

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
References: BALLARD SQUARE LTD.
Ballard Sq., Washington Dc
Des Plaines, Ill
MAIL TO
No. _____
Place in Recorder's Box

11.00

10-30-1985

Richard A. Adamson personally known to me to be the
Assistant Vice President of the First National Bank of Lincoln, a National Banking Association, and Gary H. Rolz personally known to me to be the
Clerk of said Association, and personally known to me to be the same person whose names are subscribed to the foregoing instru-
ment, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice Pres-
Clerk they signed and delivered the said instrument as Assistant Vice President and Sr. Vice Pres. / Cashier of said
Association and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and
voluntary act of said Association, and as the free and voluntary act of said Association for the use and purposes therein set forth.
GIVEN under my hand and Notarial Seal this 10th day of October 19 85
Notary Public

STATE OF ILLINOIS
COUNTY OF COOK
SS