85240440

## E MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the
WESTERN SAVINGS AND LOAN ASSOCIATION
a corporation of the State of 11 inois , for and in consideration of the payment of the indebtedness Montgage Deed &
secured by the Assignment of nereinafter mentioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto John R. Swinde and Sandra J. Swinke, his wife
5431 W. Cullom Avenue, Chicago, Dinois
heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have
acquired in, through or by a certain Assignment of, bearing date the 2nd day of August Rents
19 65 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book
of records, on page, as document No. 19 547 277, to the premises therein described,
situated in the County of Cook , State of Illinois, as follows, to An
Lot two hundred seventy-one (271) in Gardner's Fortage Park Y Addition to Chicago in Lots seven (7) and eight (8) of School Trustees' Subdivision of Section 16, Township 40 Ncrin, Range 13 East of the Third Principal Meridian, in Cook County, Cilinois.
Tax I.D.#13-16-309-010-0000
together with all the appurtenances and privileges thereunto belonging or appertaining.  IN TESTIMONY WHEREOF, the said WESTERN SAVINGS AND LOAN ASSOCIATION
has caused these presents to be signed by its Vice President, and attested by its Assistant
The state of the s
Secretary, and its corporate seal to be hereto affixed, this 10th day of 0ctober , 19 85
By Attest: ASSISTANT BOOKEN
This instrument was prepared by Cindy Wurtz 5345 W. Lawrence Chicago, Illinois 60630

Cindy Wurtz 5345 W. L

85240440	By Corporation  WESTERN SAVINGS AND LOAN ASSOCIATION  P John R. Swinke and  O Sandra J. Swinke, his wife  ADDRESS OF PROPERTY:  A 5431 W.Cullom Ave.  C Chicago, Illinois  F B Corporation  NAIL TO:  Box 207	さら1 5 405 ブロワブ
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	act, and as the tree and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and notarial seal this 10th day of October 1985.	
uc	in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Donald J. Hansen  personally known to me to be the Vice a corporation, and Mary R. Hudak, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the assistant Secretary of said corporation, and personally known to me to be the said instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they again delivered the said instrument and caused the corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary	
	COUNTY OF COOK  1, The Understaned  1, The Understaned  1, Inde Understaned  1, Inde Understaned  1, Inde Understaned	