

85240538

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For Value Received, Citizens Federal Savings and Loan Association, a United States corporation hereby sells, assigns and transfers to LOAN AMERICA FINANCIAL CORPORATION

its successors and assigns all its right, title and interest in and to a certain mortgage/deed of trust together with the debt secured thereby executed by Glen L. Peterson A Bachelor and Linda J. Pettyjohn spinster. to Libertyville Federal Savings and Loan Assn. and bearing date the 24th day of May A.D., 1985, and recorded in the office of the Recorder of Cook County, State of Illinois in Book No. --- on Page --- as Document No. 85084524 on the 1st day of July A.D., 1985.

IN WITNESS WHEREOF, the undersigned has executed this Assignment through its duly authorized officer, and has caused its corporate seal to be thereunto affixed, this 25th day of June, A.D. 1985.

Signed, sealed and delivered in the presence of:

[Signature]
Diane Pearson

CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature]
D. HAYDEN SELLERS ASSISTANT TREASURER

STATE OF FLORIDA)
COUNTY OF PINELLAS)

85240538

BEFORE ME, the undersigned Notary Public in and for the aforesaid County and State, personally appeared the within named D. HAYDEN SELLERS who acknowledged that he, as ASSISTANT TREASURER of and for and on behalf and by authority of CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized under the laws of the United States, signed the above and foregoing instrument and affixed the corporate seal of said corporation herewith and delivered said instrument on the day and year therein mentioned, he being first duly authorized so to do.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 13th day of June, 1985.

Prepared By: Diana Emmett

[Signature]
Notary Public

Diane Pearson

My Commission Expires:
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB 4, 1989
BONDED THRU GENERAL INS. UND

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

8 5 2 1 0 0

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 JUL -1 PM 3:24

85084525

UNIT NUMBER 255 IN SCARSDALE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN
 BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN
 ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN
 THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2
 OF THE NORTH EAST 1/4 SECTION 32, TOWNSHIP 42 NORTH,
 RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
 COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS
 EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM MADE
 BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST
 NUMBER 38619, RECORDED IN THE OFFICE OF THE RECORDER
 OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT
 24461711, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
 ILLINOIS.
 PERMANENT TAX NO. 03-52-225-026-1077 VOLUME 234

85 084 525

17 OCT 85 11 12 12

11⁰⁰ ET

85-240538



Property of Cook County Clerk's Office

OCT-17-85 5 1 7 2 8 • 85240538 u A — Rec

11.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

02-21-2023