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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 1601 S. Halsted Avenue Chicago, Illinois 60608 (312) 434-3300

RELEASE OF MORTGAGE

Loan No. 6504558

85241140

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DOUGLAS A. KNOL AND LUCY A. KNOL, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 22 767 465 to the premises therein described to-wit:

PARCEL 1:

UNIT 101C AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL.):

LOTS 93 TO 102, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 1, 1971 AS DOCUMENT NO: 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO: 22557152; TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AS DOCUMENT NO: 22109221.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **LOAN SERVICING OFFICER** and attested to by its Assistant Secretary, this 30th day of **SEPTEMBER 19 85**

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Assistant Secretary

By:

[Signature]
President
LOAN SERVICING OFFICER

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

[Signature]
Notary Public

THIS INSTRUMENT WAS RECORDED BY

TALMAN HOME MORTGAGE
4242 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

XXXXXXXXXXXXXXXXXXXX

XXXXXXXXXXXXXXXXXXXX

GERALD L. MARCUS, LTD.
Attorney At Law

1325 South Arlington Heights Rd.
Elk Grove Village, Illinois 60007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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100 0-00 1325 South Arlington, Eighth East
Blk Grove Village, Ill. 60617

Attorney At Law

GERALD L. MARCUS, LTD.

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XXXXXXXXXXXXXXXXXXXX

MAIL ROOM BOX NO.

NAME AND ADDRESS

4242 N. HARLEM AVE.

CHICAGO, ILLINOIS 60634

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDE OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

I have to take

GIVEN under my hand and notarial seal, the day and year first above written
purpose therein set forth.
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman
1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons

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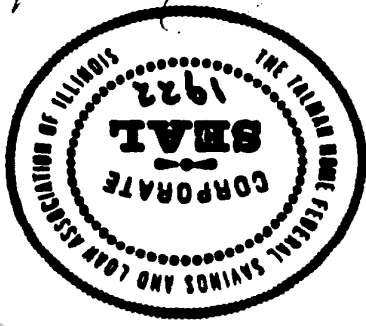
STATE OF ILLINOIS }
COUNTY OF COOK } SS.

LOAN SERVICING OFFICER

Witnessed by *James J. ...*
Assistant Secretary

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

Said Association warrants that it has good right, title, and interest in and to said
mortgage and has the right to release same either as the original mortgagee or
its successor in interest to the original mortgagee.
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-
rate seal to be affixed, and these presents to be signed by its LOAN SERVICING
OFFICER and attested to by its Assistant Secretary, this 30th day of
SEPTEMBER 19 85



PERMANENT TAX INDEX#: 03-04-203-063 - 1035
PROPERTY ADDRESS: 1321 BRAVER CT. A
WHEELING, ILLINOIS 60090

SEE LEGAL DESCRIPTION ATTACHED HERETO:

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