

FULL SATISFACTION AND RELEASE OF MORTGAGE

20
222174

KNOW ALL MEN BY THESE PRESENTS, that

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

a corporation existing under the laws of the United States of America, for and in consideration of one dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto

Anita Matthews

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's Office

of Cook County, Illinois, in Book

on page , as Document No. 24018093 to the premises therein described to-wit:

Lot 112 in Raymond L. Lutgert's Subdivision of the West 78 acres of the South West Quarter of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian (except the South 25 feet thereof) in Cook County, Illinois.

PROPERTY INDEX NUMBERS

03 - 19 - 320 - 021 - 0000
A SA BLK PCL UNIT

IN TESTIMONY WHEREOF, the said corporation hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by its Secretary, this 14th day of December 19 84

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES

ATTEST Audrey Stevenson BY James Shaw
Secretary Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF DES PLAINES, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Jean L. Pappas, Notary Public
MY COMMISSION EXPIRES SEPT. 20, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

85241170

UNOFFICIAL COPY

11⁰⁰ MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING
1#0222 TRAN 0153 10/17/85 14 42:00
#0563 # B ← -85-241170

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