

Know all **UNOFFICIAL COPY** by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

RONALD S. COMM, DIV., & NOT REMARRIED

85241188

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of MARCH, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24871119, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____ and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

Unit 1401-1-A as delineated on plat of survey of all or portions of one or more lots in Surrey Park Planned Development, a subdivision in Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois; which plat of survey is attached as Exhibit D to Declaration of Condominium made by National Boulevard Bank of Chicago, a National Banking Association, as Trustee under Trust Agreement dated June 25, 1973 and known as Trust No. 4513, recorded in the office of the Recorder of Deeds of Cook County, Illinois as Document No. 22889749; together with a percentage of the Common Elements appurtenant to said Unit as set forth in said Declaration, as amended from time to time, which percentage shall automatically change in accordance with Amended Declarations as same are filed of record pursuant to said Declaration, and together with additional Common Elements as such Amended Declarations are filed of record, in the percentages set forth in such Amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such Amended Declaration as though conveyed hereby.

The lien of this mortgage on the common elements shall be automatically released as to percentage of the common elements set forth in amended declarations filed of record in accordance with the Declaration of Condominium recorded as Document 22889749 and the lien of this mortgage shall automatically attach to additional common elements as such amended declarations are filed of record, in the percentages set forth in such amended declarations, which percentages are hereby conveyed effective on the recording of such amended declarations as though conveyed hereby.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of the property set forth in the aforementioned Declaration and Declaration of Covenants and Restrictions and Plan for Condominium Ownership for Surrey Park Condominiums recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 22889748 ("Master Declaration").

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the said Declaration and Master Declaration the same as though the provisions of said Declaration and Master Declaration were recited and stipulated at length herein.

2-4-85-1404
Law Office
Chicago, Ill., Ill.
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DEPT-01 RECORDING \$12.25
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12⁰⁰ MAIL

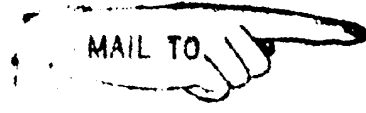
Property of Cook County Clerk's Office

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

TO

MAIL TO



Larry Raphael
77 W. Washington
Chicago, Ill.
60602

Mail This Instrument To:

Know all men by these presents, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

25278-3-011

FOR THE PROTECTION OF THE OWNER, this release shall be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 1st day of July, A. D. 19 85.

By: Betty A. Geah Asst. Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Betty A. Geah personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Wayne W. Franzen personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and averally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing, by Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of July, A. D. 19 85

My commission expires July 27 1989
Notary Public: [Signature]

UNOFFICIAL COPY

M-103 Rev. 4/78 25 East Campbell Street, Arlington Heights, Illinois 60005

8521188

2-4-85-1987
Newly added
filed
in
the
Recorder's
Office

Property of Cook County Clerk's Office

UNOFFICIAL COPY

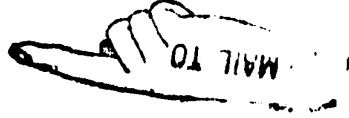
Release of Mortgage

ARLINGTON HEIGHTS FEDERAL
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Larry Raphael
77 W. Washington
Chicago, Ill. 60602

TO



COPIES

Property of Cook County Clerk's Office



DEPT-01 RECORDING
#2581 # 71 * 05-241188
FROM 01/27/85 TO 01/27/85