

**TALMAN HOME**

**UNOFFICIAL COPY**

239697

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 6601 S. Halsted Avenue, Chicago, Illinois 60620, (312) 434-3022

**RELEASE OF MORTGAGE**

Loan No. 174308-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

85241194

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

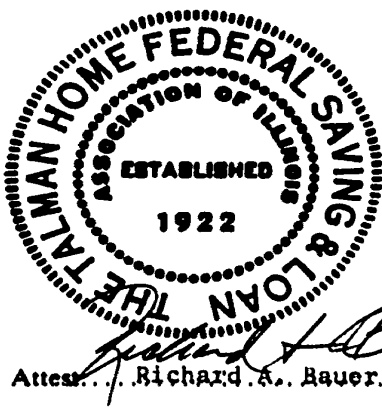
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Michael J. Molloy, a bachelor

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25 048 883 to the premises therein described to-wit:

LOT ONE HUNDRED EIGHTY TWO (182) IN VOLK BROTHERS' SHAW ESTATE, BEING A SUBDIVISION IN THE EAST HALF OF THE NORTH EAST FRACTIONAL QUARTER OF SECTION TWENTY FOUR (24), TOWNSHIP FORTH (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN EOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

PROPERTY INDEX NUMBERS

12-24-214-033-0000 2nd



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 7th day of October 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest... Richard A. Bauer, Assistant Secretary By... James L. Schulte, Assistant Vice-President

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Mary Coelho  
4242 N. Harlem  
Recorder's Box No. 60634

Skella Garza, Notary Public, MY COMMISSION EXPIRES JAN. 17, 1987

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mull to:  
James R. Carlson  
7615 W. MONTROSE  
NORRIDGE, IL  
60634

85241194

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11<sup>00</sup> MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25  
T#2222 TRAN 0195 10/17/85 14:55.00  
#2587 # B \*--85-241194

-85-241194