(ILLINOIS)

CAUTION Consult a lawyer before using or acting under this form
As wereness, including marchentability and fitness, are eacheded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

87211252

Above Space For Recorder's Use Only

This document prepared by:
LEE JA CIESLAK
TS Chicago. 11. 60640

| . • | Bank of Edgewate | | , | |
|--|--|--|---|-----------------|
| THAT | Bank of Bagawae | | | |
| Trust Deed and / | and State of ssignment | | REBY CERTIFY that a | , |
| certain of Rents de | ted the 1st | day of October | 1985 , made by | |
| Community Bank a dated 4-26-79 a/ | k/a Truit No. 79 | Edgewater as Tru -04-159 | | |
| to | | | | |
| and recorded as document No. s | 6422761 and | at page _ | in the office of | |
| Recorder of Deeds | of COOK | County, in the State of | | |
| Lot 5 in Block 3 in N South West 1/4 of the Range 14, East of the and Northwestern Rail | Southeast 1/4 o | f Section 7, Town | nship 40 North, ept the Chicago | |
| R.E. Tax I.D. No. 14 | 07-124-027 V-07-416-01 | 7.0000 | | |
| <i>-</i> | 4.67.416.01 | To Cook Ingl | • | |
| is, with the note or notes accompa | nying it, fully paid, satisfied | l, released and discharged. | 9 | |
| Witness hand hand | and seal COMMUNITY | BANS TRUST | RETENENT O OF | 200 |
| | BY: Ral BY: FAE | protresora, vicinituda de la | e President (SEA) | 85241252 |
| STATE OF Illinois | A | | | 52 |
| COUNTY OFCook | I, the undersian notary public in and for the said Ralph Tre | County, in the State aforesaid, I | OO HEREBY CERTIFY that | |
| | personally known to me to be the going instrument, appeared befor signed, sealed and delivered the sa uses and purposes therein set forth | re me this day in person, and ac iid instrument as | subscribed to the fore- knowledged that the by the free and voluntary act, for the | |
| | Given under my hand and officia | al seal, thus 10 day of | 10 ⁸⁵ | |
| This instrument was prepared by | | Commission exp | My Commission Expires Sept. 1 | 7, 198 8 |

(NAME AND ADDRESS)

UNOFFICIAL COPY

T#4444 TRAN 0243 10/17/85 14:31:00 #4051 # D *-85-241252

MAIL ST. OF COOK COUNTY CLOTH'S OFFICE

MAK TO: Community Lawrence Edgewater 53/46 71. Clark H. Chicago, celienois