

UNOFFICIAL COPY

PREPARED BY: COX 333 - TH

ROBERT L. HOLZER
1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, IL. 60515

85 242 623
8 5 2 4 2 3 2 3
COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 OCT 18 AM 11:29

85242623

AND WHEN RECORDED MAIL TO
SERVE CORPS MORTGAGE, INC.

1430 BRANDING LANE - SUITE 129
DOWNERS GROVE, ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CITICORP SAVINGS OF IL., A FED. SVGS. & LOAN ASSN., 1 S. DEARBORN ST., CHICAGO, IL 60603** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 11, 1985**, executed by **DONALD J. POPERNIK AND NONNY L. POPERNIK, HUSBAND AND WIFE**

to **SERVE CORPS MORTGAGE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **1430 BRANDING LANE - SUITE 129, DOWNERS GROVE, ILLINOIS 60515** and recorded in Book/Volume No. **85 242 623**, page (s) **11 00**, as Document No. **85 242 623** COOK County Records, State of Illinois described hereinafter as follows:
LOT 16 IN OAK KNOLL FARMS UNIT II, BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN
06-22-401-001 K

11 00

COMMONLY KNOWN AS 12 WASHINGTON COURT
STREAMWOOD, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage **SERVE CORPS MORTGAGE, INC. AN ILLINOIS CORPORATION**

STATE OF ILLINOIS
COUNTY OF **DUPAGE**

On **OCTOBER 11, 1985** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **KERRY PHINNEY** to me personally known, who, being duly sworn by me, did say that he/she is the **SECRETARY/ VICE PRESIDENT** of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

By: *[Signature]*
By: *[Signature]*
It's: **SECRETARY, & VICE PRESIDENT**
Witness: *[Signature]*

Notary Public *[Signature]*
My Commission Expires **12-6-86** County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

7015 799 ZB JAD

85 242 623

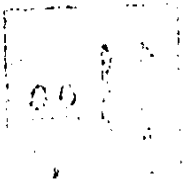
UNOFFICIAL COPY

02545053

ES: 11/11/20

agreement entered into in accordance with the provisions of the

Property of Cook County Clerk's Office



02 545 053