

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

RELEASE DEED

85 243 703

LOAN # MAF 311601842-513
Loan No. FHLMC # 077890515

the above space for recorders use only

70-04-208 W

KNOW ALL MEN BY THESE PRESENTS, That FEDERAL HOME LOAN MORTGAGE CORPORATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

John C. Hallahan and Elizabeth P. Hallahan, husband and wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 24807672

Assignment of said Mortgage dated 01/10/85 as document No. 27 401 993 and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number ----- to the premises therein described situated in the County of Cook, State of

Illinois, as follows, to-wit:

Lot Sixty Eight (68) in Frederick H. Bartletts Deluxe Addition to LaGrange in the South East quarter of Section Five (5), Township Thirty Eight (38) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois. V/S

13.00

PIN # 18-05-420-006-0000
347 Sunset, LaGrange, Illinois, 60525

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1985 OCT 21 AM 10:00

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IN WITNESS WHEREOF, The said Federal Home Loan Mortgage Corp. has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 23rd day of September A.D. 19 85 Regional Director

FEDERAL HOME LOAN MORTGAGE CORPORATION

(SEAL)

BY: Charles C. Conklin, Regional Director

ATTEST: Julieanne Ritchie, Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Federal Home Loan Mortgage Corp. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES:

Catherine E. Kazianka
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

347 Sunset
LaGrange, Illinois 60525

85 243 703

Mail to:
Thomas Squague
521 S. La Grange Rd
La Grange, Ill 60525

THIS INSTRUMENT WAS PREPARED BY: S.A.A.
AND IN BEHALF OF MID AMERICA FEDERAL SAVINGS AND
LOAN ASSOCIATION BY: ALLEN H. KORANDA
5900 W. Cermak Road
Cicero, Illinois 60650

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Property of Cook County Clerk's Office

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