

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3022

RELEASE OF MORTGAGE

Loan No. 1632604

THE ABOVE SPACE FOR RECORDERS USE **85243108**

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

GERALD G. KOPKE AND CAMILLE L. KOPKE, HIS WIFE AND
GERALD G. KOPKE AND CAMILLE L. KOPKE, HIS WIFE AND VICTOR KOPKE, JR.

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22 443 768 to the premises therein described to-wit:

LOT 30 IN BLOCK 2 IN SUBDIVISION NO. 1 MILWAUKEE AVENUE LAND ASSOCIATION
SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE SOUTH EAST
QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, LYING SOUTH WEST OF MILWAUKEE AVENUE (EXCEPT RAILROAD)
IN COOK COUNTY, ILLINOIS.

PERMANENT-TAX NO. 13-22-400-042
PROPERTY ADDRESS 3500 N. LOWELL
CHICAGO, ILLINOIS 60641

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its LOAN SERVICING OFFICER, and attested to by its Assistant Secretary, this 11th day of OCTOBER 19 65

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Patricia Steele* Assistant Secretary

By: *James Burns* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day, person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Marie De Falco
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. HARLEM AVE.
NORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mail to:

MR. VICTOR KOPKE JR.

3087 CRANE STRAND DR.

WINTER PARK, FLORIDA

C/O GERALD KOPKE

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

A. Pollasch
5487 Milwaukee Ave
Chgo, Ill 60630

51875912

85243108

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MAR 11 1985

11⁰⁰ MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
T#4444 TRAN 0304 10/18/85 14:28:00
#4530 # D *85-243108



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