| a corporation existing under   | the laws of the UNITED STATES OF AMERICA , for and in  |
|--|--|
| is hereby confessed, does he   | and for other good and valuable considerations, the receipt whereof reby Remise, Convey, Release and Quit-Claim unto |
| (S.Hime title)   |  |
|  | and at title in all the state title interest aloin or demand whatenever  |
| of the County of Cook and St   | ate of Illinois, all the right, title, interest, claim or demand whatsoever  |
| if may have acquired in, through   | gh or by a certain mortgage deed bearing date the  |
|  | , A. D. 19, and recorded in the Recorder's office of Cook County,  |
| No shi was a and   | a certain Assignment of Rents bearing date the day   |
|  | A. D. 19(2) and recorded in the Recorder's office of Cook County,  |
| in the State of Illinuir, in Book  | of Records, on page, as Document premises therein described, situated in the County of Cook and State                |
| No39.13.34.2   | e premises therein described, situated in the County of Cook and State   |
| of Illinois, as follows, to vitic  |  |
| Cass! Subdivision of bothe South last 1/4 and Township 39 i. h. /and Cook County, Illinois. The AMERICAN TAX #10-20-3. This instruent was preposed w. 26t . St., Chic. | spared by Saureen Ulc'ers.   |
|  | hath hereunto caused its corporate seal to be affixed, and   |
|  | these presents to be slowed by its Vice-President, and attested  |
|  | by its   |
|  | of October A.D. 19   |
|  | CVA :  |
| y my y my sylvanianana na nama nama mata m   | By: Vice-President  Attest: Secretary  |
| STATE OF ILLINOIS  | PERMANENT INDEX NO.  |
| COUNTY OF COOK   | CV CV  |
|  | வெள்ளை (kdgych) a Notary Public in and for said County   |
| in the State aforesald, DO HEREBY  | CERTIFY thatpersonally known to me to be   |
| the Vice-President of the SECOND f   | FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  |
| and. DoLores, L., Pelorite . , pe  | rsonally known to me to be the   |
| ation whose names are subscribed   | to the foregoing instrument, appeared before me this day in person and severally                                     |
|  | acknowledged that as such Vice-President and Secretary, they   |
|  | signed and delivered the said instrument of writing as Vice-President and  |
|  |  |
|  | GIVEN under my hand and notarial seal, this  |

NOTARY PUBLIC

FORM A BOX 301

## **UNOFFICIAL COPY**

The Constitution of the Co 100 W. MOUROE SEE FLOOR CHICAGO, ILLNOIS 60603 LAND TITLE CO. 28° 49 to A BI CALITY TO VALETRIES دب m 

> MAIL TO: W.D. VODRAZKID CARMANIC PORCHYN. IL LUNOZ PORCHYN. IL LUNOZ