

UNOFFICIAL COPY 85 245 742

TALMAN HOME

COOK COUNTY, ILLINOIS 5 2 4 5 / 4 2
FILED FOR RECORD

RELEASE OF MORTGAGE
Loan No. 621089-9

1985 OCT 22 AM 9 33 85245742
THE ABOVE SPACE FOR RECORDERS USE ONLY

70-09-487

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey,
Release and Quit-Claim unto ALFRED BACH AND SYRIL BACH, hiswife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 21450692 to the premises therein
described to-wit:

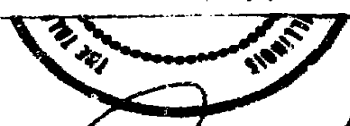
SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO:

Parcel 1:
That part of the East 6 feet of Lot 13 all of Lot 14 and the West 12
feet of Lot 15 taken as a tract lying North of a straight line drawn
from a point in the East line of said tract which is 51.31 feet South
of the North East corner thereof to a point in the West line of said
tract which is 51.30 feet South of the North West corner of said
tract (except the South 19.55 feet as measured along the East and the
West lines thereof)

Parcel 2:
The West 15 feet of that part of the East 6 feet of Lot 13 all of
Lot 14 and the West 12 feet of Lot 15 taken as a tract lying South
of the North 101.39 feet thereof as measured along the East and
the West lines of said tract, all in Block 20 in the Bronx being a
Subdivision of parts of the South East quarter of Section 16,
Township 41 North, Range 13, East of the Third Principal Meridian,
in Cook County, Illinois;

12-16-412-02815

85 245 742



Oct 1985

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
OF ILLINOIS

Attest: Sheryl Pelot By: Elaine Burns
Notary Secretary Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman
Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this 22 day of October and severally
acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and
caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said
Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and
purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Pelot
Notary Public

THIS INSTRUMENT WAS RECORDED IN
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4742 N. HARLEM AVE.
CHICAGO, ILLINOIS 60634
NAME AND ADDRESS
Recorder's Box No. 333
Mail to:
Harold Berg
5301 Dempster St
Skokie IL 60077

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RE-
CORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

85 245 742

BOX 333-JH
5021A Suffolk Court Skokie, Ill

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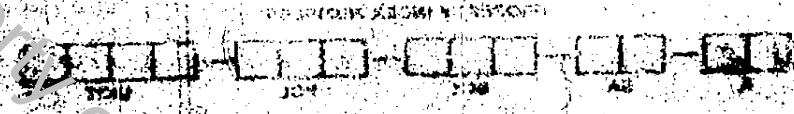
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PROPERTY OF COUNTY CLERK'S OFFICE

Property of County Clerk's Office



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Faint text block, likely a paragraph of a document, mostly illegible.

82 542 345

FOR THE PROTECTION OF THE OWNER THIS

ORDER OF PRODUCTION

UNOFFICIAL COPY

750 245 742
FOX 333-JH
Stoke IL 60071

Harold Berg
5301 Computer St
Stoke IL 60071
MAIL TO:
Recorder's Box No. 333
NAME AND ADDRESS
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4242 N. HARLEM AVE.
NORIDGE ILLINOIS 60634

85 245 742

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

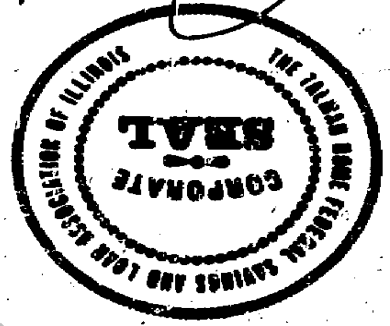
Sherry Pelt
Notary Public

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly qualified officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their true and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK } SS

Attest: *Sherry Pelt*
Notary Public
By: *Sherry Pelt*
Loan Servicing Officer

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
Oct 1985
IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Secretary, this 4th day of October, 1985.
Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgage or as necessary in interest to the original mortgage.



PROPERTY INDEX NUMBERS
11 11 11 11 11
SA BLK PCL UNIT

85 245 742

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OFFICE OF THE CLERK

2201 WASHINGTON ST

CHICAGO, IL 60601

PHONE

TELEPHONE

FAX

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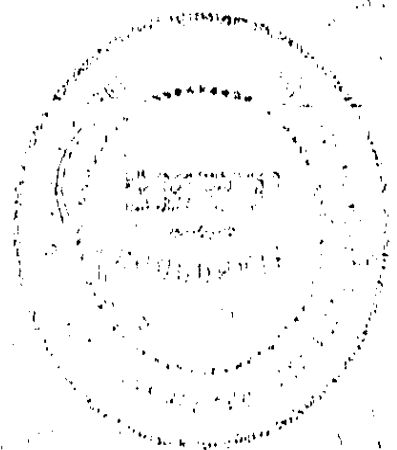
ON FILE IN THE OFFICE OF THE CLERK
IN THE OFFICE OF THE CLERK
ORDER OF THE CLERK OF THE COURT
PLEASE CONTACT THE CLERK OF THE COURT
FOR MORE INFORMATION

PROPERTY OF COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK
OFFICE OF THE CLERK

PHONE

FAX



COOK COUNTY CLERK'S OFFICE

CHICAGO, IL 60601