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UNOFFICIALICOPY

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FULL SATISFACTION AND RELEASE OF MORTGAGE

| | Sear's Investor No. 344248 | Ioan No. 10-084545-4 | |
|----------|---|--|--|
| | Security Pacific National Bank successor in interest to Telegraph Savings and Loan Association through the Federal Savings and Loan Insurance Corporation in its comporate capacity, for and in consideration of the indebtedness secured by the Mortgage and Assign of Mortgage hereafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged and does hereby remise, convey, release and quit claim unto SOO WOONS LEE AND WOO DUCK LEE, HIS WIFE | | |
|) | of the County of conty and state of ILLINDIS , all the rights, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the logic-conty , A.D. 1978, and RECOUNTY, In the State of ILLINDIS, as Document No. 24 504 777, and a certain Assignment of Rents dated the *** day of ***, A.D. 13 *** , and despectable in the | | |
| 5 | Registrar's Office of the County, in to the premises therein described as follows | the State of as Document No | |
| から | Block 14 in Hulbert N lwaukee Avenue Subd | Lot 35 (Except the North 6 feet thereof) in livision in Section 25, Township 41 North, Range according to the plat thereof recorded December ok County, Illinois. | |
| 9 | Tax I.D. No. 09254240430000 PC Commonly Known As; 7347 N. Junto | | |
| α | Xec C | COUNTY. ILLINOIS | |
| 2 | | OCT 22 M 3 36 85245771 | |
| | Illinois , together with all the appartaining. In Testimony Whereof, the said association its name to be signed to these presents by : | County, of <u>Cook</u> , and the State of purce whose and privileges thereunto belonging has caused its seal to be affixed, and has caused its Assistant Vice President this <u>S</u> day | |
| | of June , A.D. 19 85 . | STUDIE PACIFIC NATIONAL HANK | |
| | State of California) County of Lips Angulati | BY: ASEL FORT VICE PRESIDENT | |
| | I, SONNA L. LOPEZ, the understhe State aforesaid, do hereby certify, that | igned, a Notary Fublic in and for said (kunty, in new mana personnally known to me to be acific National Bank, and personnally known to me | |
| | to be the same person whose name is subscrib me this day in person and severally admowle signed and delivered the said instrument as and caused the seal of said association to by the Board of Directors of said association | sed to the foregoing instrument, wheared hefore edged that as said Assistant Vice President, he said Assistant Vice President of said association be affired thereto, pursuant to suthority, given on as his free and voluntary act, and as the free ion, for the uses and purposes therein set forth. | |
| | Given under my hand and Notarial Scal this | 3ª day of JUNIE 20. 1915. | |
| | This instrument was prepared by: | Notary Public P | |
| | Cacilie T. Ries, Ass't. Secretary | | |
| | Citicorp Savings of Illinois | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL | |
| | One South Dearborn Street | BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE | |
| | Chicago, Illinois 60603 | THE MOSTGAGE OF DEED OF TRUST WAS FILED. | |

OFFICIAL SEAL
SONNA L. LOPEZ
NOTARY PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires May 4, 1988

UNOFFICIAL COPY

Property or County Clerk's Office moul to: mrmonis 180 D. Lasalle Chgo 60601 Suite 2416

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