

UNOFFICIAL COPY

RELEASE DEED

LOAN NO. 00-044961-1

12<sup>00</sup>

CITICORP SAVINGS

Corporate Office  
One South Dearborn Chicago, Illinois 60603  
Telephone: 312 377-4000

KNOW ALL MEN BY THESE PRESENTS, that the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan  
Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of  
the indebtedness secured by the Mortgage Deed and  
herein aforementioned, and the  
cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
RELEASE, CONVEY, RELEASE and QUIT CLAIM unto BEVERLY BANK, AN ILLINOIS BANKING CORPORATION,  
AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 31, 1981 AND KNOWN AS TRUST NO. 8-7149,  
AND NOT PERSONALLY,  
of the County of COOK and State  
of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and  
bearing date the 11th day of AUGUST , A.D. 19 82  
and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of Illinois,  
in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 26 348 574, and in book \_\_\_\_\_  
of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_ to the premises thereto described as follows, to wit:

PARCEL 1:

UNIT D IN TAVISTOCK HOUSE, A CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING  
DESCRIBED PARCEL OF REAL ESTATE:

SUB-LS 28 AND 29 IN BLOCK 6 IN MORGAN SUBDIVISION IN THE NORTH WEST 1/4 OF BLOCK 10, IN  
SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM OWNERSHIP AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS AS DOCUMENT 25930680 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST  
AS SET FORTH IN EXHIBIT B TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

PARCEL 2:

14-32-213-046-1004

EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF PARCEL 1 IN AND TO PARKING AREA AS DELINEATED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND  
EASEMENTS APPURTEANANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR  
THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS  
AND RESERVATIONS CONTAINED IN SAID DECLARATION AS THOUGH THE PROVISIONS WERE RECORDED AND  
STIPULATED AT LENGTH HEREIN.

of September, A.D. 19 85

Citicorp Savings of Illinois, a Federal Savings and  
Loan Association, successor in interest to First  
Federal Savings and Loan Association of Chicago

By *[Signature]* Vice President

Attest: *[Signature]* Assistant Secretary

LS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

661 542 69

# UNOFFICIAL COPY

85 245 793

RELEASED UNDER  
THE FOIA  
BY CORPORATION

Chicago Savings & Loan  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago.

To [REDACTED]

CITYCORPORATIONS

BOX 333 • 4F

Mail To: Tom Dwyer  
Hickey, Hader, Costello/Lo  
180 N. LaSalle

Property of Cook County Clerk's Office - *Officer*

GIVEN under my hand and Notarized Seal this 12th day of September 1985  
Notary Public  
My Commission Expires August 31, 1985

CHIEF Executive and Director of the said Corporation did at this day in presence and voluntary act of said  
Corporation, for the uses and purposes herein set forth: and to seal \_\_\_\_\_ CECILIE T. RIES Assistant  
Secretary did at this day in presence and voluntary act of said  
Corporation, for the uses and purposes herein set forth: and to seal \_\_\_\_\_ CHIEF Financial and  
Secretary respectively, appointed before me this day in presence and voluntary act of said  
Corporation, for the uses and purposes herein set forth: and to seal \_\_\_\_\_ CHIEF Executive and  
Secretary of said Corporation, in whose name are substituted to the foregoing instrument as such  
personally known to me to do the said corporation whose name is substituted to the foregoing instrument as such  
Vice President and Director of the said Corporation, appointed before me this day in presence and voluntary act of said  
Corporation, for the uses and purposes herein set forth: and to seal \_\_\_\_\_ CHIEF Executive and  
Secretary of said Corporation, in whose name are substituted to the foregoing instrument as such  
Vice President and Director of the said Corporation, appointed before me this day in presence and voluntary act of said  
Corporation, for the uses and purposes herein set forth: and to seal \_\_\_\_\_ CHIEF Executive and  
Secretary of said Corporation, in whose name are substituted to the foregoing instrument as such  
A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
I, MARY ANN BENTINGER

COUNTY OF COOK  
STATE OF ILLINOIS

# UNOFFICIAL COPY

8 5 2 4 5 8 / 9

Form 600-9

85 245 793

SHALL BE FILED WITH THE RECORDER OF DEEDS IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE

WAS FILED.

15

RECORDED BY

THE RECORDER

IN THE

CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS

AT THE RECORDER'S OFFICE, ON THE 12TH DAY OF SEPTEMBER, A.D. 1985, RECEIVED AND REGISTERED BY THE RECORDER, AND IS SUBJECT TO BE INDEXED, SERIALIZED, AND MADE PART OF THE RECORDS OF THE RECORDER'S OFFICE, AND IS RETURNED TO THE PERSON WHO PRESENTED IT FOR RECORDING.

RECORDED PURSUANT TO THE REQUIREMENTS OF THE RECORDING ACT OF ILLINOIS, SEC. 105, AS AMENDED, WHICH REQUIRES THAT ALL DOCUMENTS BE INDEXED, SERIALIZED, AND MADE PART OF THE RECORDS OF THE RECORDER'S OFFICE.

RECORDED PURSUANT TO THE REQUIREMENTS OF THE RECORDING ACT OF ILLINOIS, SEC. 105, AS AMENDED, WHICH REQUIRES THAT ALL DOCUMENTS BE INDEXED, SERIALIZED, AND MADE PART OF THE RECORDS OF THE RECORDER'S OFFICE.

COMMUNITY OWNERSHIP ASSOCIATION, INC., 1150 WEST DICKENS #D

TAX ID # 14322130461004

1985 OCT 22 AM 9:44

85246799

COOK COUNTY, ILLINOIS  
FILING FEE RECORD

SEE RECORDED ATTACHES

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

Cook

I, Mary Ann Behringer

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

James T. Ries Jr.

Vice President of the

Citizens Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association, Chicago and Cecilie T. Ries Assistant Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President or Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Cecilie T. Ries Assistant Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of September, 1985.

Dorothy D. B. Jr.  
Notary Public

My Commission Expires August 11, 1989

MAIL TO: Tom Duffy

Arvey, Hodges & Castello  
180 N. LaSalle  
Chicago IL 60601

BOX 333-1H

CITIZENS SAVINGS



Citizens Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

By Corporation

RECEIVED DATE

05 245 763