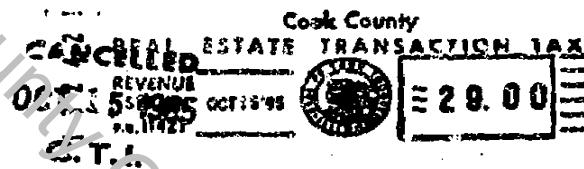
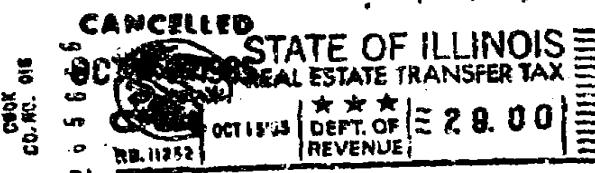


This Indenture, made this 30th day of May, 1985,  
 between EQUITABLE RELOCATION MANAGEMENT CORPORATION  
 a corporation created and existing under and by virtue of the laws of the State of ILLINOIS  
 and duly authorized to transact business in the State of ILLINOIS, party of the first part,  
DONALD MURPHY AND PAULA K. MURPHY, his wife as joint tenants  
 (NAME AND ADDRESS OF GRANTEE)  
1005 East 194th Street  
 party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of  
TEN AND NO/000THS--(\$10.00)--and other good and valuable consideration--- Dollars,  
 in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to  
 authority of the Board of Directors of said corporation, by these presents does REMISE, RE-  
 LEASE, ALIEN AND CONVEY unto the said party of the second part, and to heirs and assigns,  
 FOREVER, all the following described land, situate in the County of Cook  
 and State of Illinois known and described as follows, to wit:

See attached EXHIBIT "A"

32-11-1013-0000 *JZ*  
 RR. 1 Box 203, Chgo. Hts. IL 60411



Together with all and singular the hereditaments and appurtenance, thereunto belonging, or in anywise appertaining, and the reversion and reverions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,  
 Administrative  
 and has caused its name to be signed to these presents by its Vice-President, and attested by its  
Assistant Secretary, the day and year first above written.

TO:  
*Donald Murphy*

RR #1, Box 203  
 Chgo. Hts. IL  
 60411

BOX 333 - JH

This instrument was prepared by ANTHONY ZOMBORAS, ESO.

EQUITABLE RELOCATION MANAGEMENT CORPORATION

By LISA HODGES, Admin. Vice-President

Attest: DAWN GRIFFIN, Assistant Secretary

# UNOFFICIAL COPY

SPECIAL WARRANTY DEED

Corporation to Individual

Box \_\_\_\_\_

MAIL TO:

GEORGE E. COLE,  
LEGAL FONNES

85 245 885

ADDRESS OF PROPERTY: \_\_\_\_\_

TO: \_\_\_\_\_

Commission expires

9/16/85

JUDITH A. CHAPMAN Notary Public

GIVEN under my hand and official seal this 30th day of May 1985

at the free and voluntary act and deed of said corporation, for the uses and purposes herein set forth.

to authority, given by the Board of Directors of said corporation as their free and voluntary act, and

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant

secretly, they signed and delivered the said instrument as Adam McCabe President and Asstt. Director

day in person and severally acknowledged that as such Adam McCabe President and Asstt. Director

me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this

personally known to me to be the Asstt. Director Secretary of said corporation, and personally known to

personally known to me to be the Vice President of the corporation, and DANN GRIFFIN

in said for said County, in the State of Illinois, DO HEREBY CERTIFY that LISA HODGES

a Notary Public

JUDITH A. CHAPMAN

STATE OF ILLINOIS

COUNTY OF DU PAGE

05245865

COOK COUNTY, ILLINOIS  
SIXTY EIGHTH FLOOR

05245865

8 5 2 4 5 3 3

EXHIBIT "A"

A PART OF THE WEST 1/2 OF THAT PART LYING NORTH OF THE ROAD OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AS MEASURED ON THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE GLENWOOD-DYER ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 11, A DISTANCE OF 200 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE CENTER LINE OF SAID GLENWOOD-DYER ROAD A DISTANCE OF 106.3 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO AND 100 FEET DUE WEST OF THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 11 A DISTANCE OF 200 FEET TO THE CENTER OF GLENWOOD-DYER ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER OF SAID GLENWOOD-DYER ROAD 103.8 FEET TO THE PLACE OF BEGINNING IN (EXCEPT THAT PART FALLING IN GLENWOOD-DYER ROAD).

SUBJECT TO: Covenants, Conditions, Restrictions, Easements of Record