

69-89-412-0

This Indenture, made this 30th day of May, 1985,

between EQUITABLE RELOCATION MANAGEMENT CORPORATION

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS

and duly authorized to transact business in the State of ILLINOIS, party of the first part,

and DONALD MURPHY AND PAULA K. MURPHY, his wife as joint tenants
(NAME AND ADDRESS OF GRANTEE)

1005 East 194th Street

party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum or TEN AND NO/100THS--(\$10.00)--and other good and valuable consideration--- Dollars, in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

See attached EXHIBIT "A"

32-11-101-013-0000
RR. 1 Box 203, Chgo. Hts. Ill. 60411

CANCELLED
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
OCT 18 '85
DEPT. OF REVENUE
\$ 28.00

Cook County
CANCELLED
REAL ESTATE TRANSACTION TAX
OCT 18 '85
REVENUE
\$ 29.00
S.T.I.

Together with all and singular the hereditaments and appurtenances, thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, Administrative and has caused its name to be signed to these presents by its Vice- President, and attested by its Assistant Secretary, the day and year first above written

Mail TO:
Donald Murphy
RR 1, Box 203
Chgo Hts. Ill. 60411
Box 333 - JH

EQUITABLE RELOCATION MANAGEMENT CORPORATION
By: LISA HODGES, Admin. Vice-President
Attest: DAWN GRIFFIN, Assistant Secretary

This instrument was prepared by ANTHONY ZOMBOLAS, ESQ.

(NAME AND ADDRESS)
15 Spinning Wheel Rd., Suite 430, Hinsdale, IL 60521

85508

29.00

85 245 885

UNOFFICIAL COPY

Box

SPECIAL WARRANTY DEED

Corporation to Individual

TO

ADDRESS OF PROPERTY:

MAIL TO:

508 245 885

GEORGE E. COLE
LEGAL POWERS

Property of Cook County Clerk's Office

Commission expires 9/16/85

JUDITH A. CHAPMAN Notary Public

Judith A. Chapman

GIVEN under my hand and official seal this 30th day of May, 1985

as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

to authority, given by the Board of Directors of said corporation as their free and voluntary act, and

Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant

Secretary, they signed and delivered the said instrument as Adm. Vice- President and Assistant

day in person and severally acknowledged that as such Adm. Vice- President and Assistant

me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this

personally known to me to be the Assistant Secretary of said corporation, and personally known to

personally known to me to be the Vice- President of the corporation, and DAWN GRIFFIN

Administrative

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISA HODGES

JUDITH A. CHAPMAN a notary public

COUNTY OF DU PAGE

STATE OF ILLINOIS

COOK COUNTY, ILLINOIS

RECORDED FOR RECORD

MAY 22 AM 10:59

05245885

8 5 2 4 5 3 3

EXHIBIT "A"

A PART OF THE WEST 1/2 OF THAT PART LYING NORTH OF THE ROAD OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 AS MEASURED ON THE NORTH LINE OF SAID NORTH WEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF THE GLENWOOD-DYER ROAD WITH THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 11, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 11, A DISTANCE OF 200 FEET; THENCE NORTHWESTERLY ALONG A LINE PARALLEL TO THE CENTER LINE OF SAID GLENWOOD-DYER ROAD A DISTANCE OF 106.8 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO AND 100 FEET DUE WEST OF THE EAST LINE OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 11 A DISTANCE OF 200 FEET TO THE CENTER OF GLENWOOD-DYER ROAD; THENCE SOUTHEASTERLY ALONG SAID CENTER OF SAID GLENWOOD-DYER ROAD 105.8 FEET TO THE PLACE OF BEGINNING IN (EXCEPT THAT PART FALLING IN GLENWOOD-DYER ROAD).

SUBJECT TO: Covenants, Conditions, Restrictions, Easement of Record