

UNOFFICIAL COPY

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Last Office 2201 S. Wabash Avenue, Chicago, Illinois 60608, Tel. 432-2200

RELEASE OF MORTGAGE

Loan No. 611051-7

DEPT-01 RECORDING 11 25
TNT ABOVE SPACE FOR RECORDING 4344 10/22/85 09:00:06
85-245972

KNOW ALL MEN BY THESE PRESENTS THAT

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto GEORGE ERVIN SMITH AND STEPHANIE E. SMITH, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's Registrar's office of COOK County, Illinois, as Document No. 15992091 to the premises therein described to-wit:

Lot 13 (ex the S 16 2/3 Ft thrf) in Blk 54 in Frederick H. Bartlett's 3rd Addn to Garfield Ridge a Sub of all that pt of the E 1/2 of SEC 17, T 38 N, R 13, E of the 3rd P. M., lying N and W of the Right-of-way of the I.R.B.R.R (ex the W 1/2 of the W 1/2 of the NE 1/4) in COI.

PERMANENT TAX INDEX#: 19-17-263-038
PROPERTY ADDRESS: 5533 SO. MONITOR CHICAGO, ILLINOIS 60638



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as success in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its OFFICER and attested to by its Assistant Secretary, this 4th day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Stucia A. Kelly* Assistant Secretary

By: *Walter Burn* LOAN SERVICE

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Maria DeFalco
Notary Public

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
4342 N. HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No. _____

Mail to:

MR. GEORGE E. SMITH

5533 SO. MONITOR AVENUE

CHICAGO, ILLINOIS 60638

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



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Property of Cook County Clerk's Office



FOR THE PROTECTION OF THE PUBLIC INTERESTS

2001/01/15

OFFICE OF THE CLERK OF COOK COUNTY

1/15/01