

UNOFFICIAL COPY

FNMA No.: 191779-0
Servicer: 4 WALMAN HOME MORTGAGE CORP
4242 NO. HARLEM-MORRISSE, ILL.
Servicer Loan No.: 191779-0

SATISFACTION OF MORTGAGE

85245113

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it dated May 13, 1981, made by RIVER FOREST STATE BANK AND TRUST CO. U/T/A DATED as mortgagor(s), to WALMAN HOME MORTG. S & T AND SOLD TO FNMA as mortgagee, recorded as Document No. 3231529, 3217878, in Book No. _____, Page No. _____, in the office of the REGISTRAR'S OFFICE, COOK County, ILLINOIS, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the REGISTRAR'S OFFICE is hereby authorized and directed to release and discharge the same upon record

Unit 6-103 in the Ballard Point Condominium, as delineated on a survey of the following described real estate:

PART OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25-261-198 and filed with Registrar of Titles as Document No. 31-33-750 together with its respective undivided percentage interest in the common elements.

WITNESSED: (Michigan and Ohio properties only) FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: Kate A. [Signature]
Assistant Vice President

Attest: [Signature]
Barbara J. [Signature]
Assistant Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this _____ (date), by _____, Assistant Vice President, and _____, Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

[Signature]
Notary Public

My commission expires: DEC 6 1987

Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.

* Also known as document numbers 25893019, 26551807, 20355566 and 2007, 271

Copy of [unclear]

85245113

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Unit G-103 in the Ballard Point Condominium, as delineated on a survey of the following described real estate:

PART OF THE SOUTH WEST $\frac{1}{4}$ OF THE SOUTH WEST $\frac{1}{4}$ OF SECTION 14 AND PART OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25-261-198 and filed with Registrar of Titles as Document No. 31-33-750 together with its respective undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Handwritten: 11/20/85
3470444

3470444

OCT 21 12 40 AM '85

REGISTRAR OF TITLES

3470444

LA FAYE
COOK COUNTY
CLERK'S OFFICE

INTERCOUNTY

TRIPLES TO SCS 177 25
10/27/85

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3 5 2 4 5 1 1

Also known as document numbers 8589349, 8655152, 8655156 and 8655157
This instrument was prepared by Conrad M. Mulvaney, Federal National Mortgage Association, One South Wacker Drive, Chicago, Illinois 60606.
Type the names of the parties executing, notarizing and witnessing this instrument below their respective signatures.

85245113

My commission expires: DEC 6 1987
Notary Public

The foregoing instrument was acknowledged before me, a notary public commissioned in Cook County, Illinois, this (date), by (name), Assistant Vice President, and (name), Assistant Secretary, of Federal National Mortgage Association, a United States corporation, on behalf of the corporation.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS)

Attest: Assistant Secretary
By: Assistant Vice President
FEDERAL NATIONAL MORTGAGE ASSOCIATION
WITNESSED: (Michigan and Ohio properties only)

Date: MAR 10 1988

THIS INSTRUMENT IS NOT VALID UNLESS SIGNED BY ALL PARTIES TO THE INSTRUMENT AND THE SAME INSTRUMENT.
1120114113
8589349
8655152
8655156
8655157

SEE EXACT DESCRIPTION RIDER ATTACHED HERETO

Supra

SATISFACTION OF MORTGAGE

FNMA No.: 1120114113
Servicer: 4
4242 NO. HARRISON-NORTHEAST, ILL.
Servicer Loan No.: 191779-0

CH Form 242
REV. 3/22/84

HANK

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01152003

IN
ADDM
DUPLICATE

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3470444

REGISTRAR V OF TITLES
OCT 21 12 40 AM '85

3470444



INTERCOUNTY

TITLE INS 20 S16S7893

1001 57 AGTK

Unit G-103 in the Ballard Point Condominium, as delineated on a survey of the following described real estate:
PART OF THE SOUTH WEST 1/4 OF SECTION 14 AND PART OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,
which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25-261-198 and filed with Registrar of Titles as Document No. 31-33-750 together with the respective undivided percentage interest in the common elements.
Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the aforementioned Declaration of Condominium.
This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

DEPT OF RECORDING
TITLE INDEXED IN 1001 57 AGTK
#6617 # 44 M-27-274113