

UNOFFICIAL COPY

# And Release of Mortgage

**HOWARD SAVINGS AND LOAN ASSOCIATION**

Loan No. 1125-246891

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Rodulfo/Rodica and Jocelyn/Rodica, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28th day of August, A.D. 1976, and recorded in the Recorder's Office of

Cook County, in the State of Illinois, in book

of records, on page                     , as document No. 23616739, and a certain Assignment

of Rents dated the 28th day of August, 1975, and recorded in the Recorder's

Office of Cook County, in the State of Illinois, in

book                      of records, on page                     , as document No. 23616740, to the premises therein

described, as follows, to-wit: **SEE ATTACHED FOR LEGAL DESCRIPTION**

PERMA Unit No. 4541-F as delineated on Plat of Survey PROPE of Lot 21 and the South 4 feet of Lot 22 in Block 13 in Ravenswood in Section .7, Section 18, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as Parcel), which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a national banking association as Trustee under Trust Agreement dated April 4, 1974, and known as Trust No. 32075 and not individually, filed in the Office of the Recorder of Deeds of Cook County, Illinois on June 22, 1976, as Document No. 23529030; together with an undivided                      % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said declaration and survey.

11.00

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at the time hereof.

in and for said County, in the State aforesaid, (I) HEREBY CERTIFY THAT John G. Prodzimas

personally known to me to be the President of **HOWARD SAVINGS AND LOAN ASSOCIATION** a corporation, and Denise Sietek personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and averredly acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of October, A.D. 1985

THIS INSTRUMENT WAS PREPARED BY:  
Ursula Buchring  
1700 Milwaukee Avenue  
Glenview, Illinois 60025

Charlotte E. [Signature]  
Notary Public  
7/25/85

11.00

UNOFFICIAL COPY

Property of Cook County Clerk's Office

-92-519221

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER 85711-3

691

NOW a copy for all of all COPY

of the right

of Rem of Office

book

three

PERMANENT TAX ID# 14-12-214-22-1006

PROPERTY ADDRESS: 4561 E. WILSON ST

91-27-50 2 2 9 1 8 E 85246391 - A - Rec 11:00

located in the City of Chicago County of Cook and State of Illinois

IN TESTIMONY WHEREOF, the said corporation has caused its authorized officer, and has caused his name to be

signed to these presents by its President, and attested by its Assistant Secretary, this

11th day of October A.D. 1985

ATTEST:

*Orville A. Link* Assistant / Secretary

STATE OF ILLINOIS } I, Charlotte E. Grant the undersigned, Notary Public

COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT John G. Prodomos

personally known to me to be the President of HOWARD SAVINGS AND LOAN ASSOCIATION

a corporation, and Denise Sletck personally known to me to be the Assistant Secretary of said corporation, and personally known to the foregoing

instrument, appeared before me this day in person and verbally acknowledged that as such officers, they signed and delivered the

instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of October A.D. 1985

THIS INSTRUMENT WAS PREPARED BY: Ursula Bushling 1700 Milwaukee Avenue Glenview, Illinois 60025

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STATE SYSTEMS AND FORMS

FORM - For Registration and Release of Mortgages

85-246391

85-246391

11/27/85  
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1700 Milwaukee Avenue  
Glenview, Illinois 60025

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