

UNOFFICIAL COPY

8 5 2 4 7 4 5 4

85247454

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 3501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 127192-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FRANCIS M. MULLIGAN AND EMILY C. MULLIGAN, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/entered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 25658739 to the premises therein described to-wit: RP.

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO; P.I.N. 12-24-415-036-1004

PARCEL I:

Unit 2B together with an exclusive easement in and to Parking space P-2B, as delineated on a plat of survey of the following described parcel of real estate: The North 41.80 feet of the South 83.60 feet of Lot 48 in Collin's and Gauntlett's First Garden Subdivision of Lots 3, 4 and 7 in Assessor's Division of the East 1/2 of Section 24, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which plat of survey is attached as Exhibit "A" to a Declaration of Condominium made by Parkway Bank and Trust Company, Trustee under Trust Number 5184 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 25,537,754 together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof, as defined and set forth in said Declaration and Survey).

85247454

85247454

85247454

Notary seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of Sept 19 85



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Cynthia A. Kelly* Assistant Secretary

By: *Glenn Burns* Assistant Vice-President
LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Sheyl Pelot
Notary Public

THIS INSTRUMENT WAS RECORDED AT
772 N HARLEM AVE.
MORRIDGE, ILLINOIS 60634

NAME AND ADDRESS
Recorder's Box No. _____
Mail to:
Andrew Maggio
7824 W Belmont
Chicago IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL COPY

DEPT-91 RECORDING \$11.25
TR#1111 TRSN 4672 10/22/85 15 20.00
#7377 # A * -85-247-154

Property of Cook County Clerk's Office

11⁰⁰ MAIL



85247454



MAIL TO
ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
834 W. BELMONT AVE.
CHICAGO, ILL. 60634
PH. 635-7100

Chicago IL 60634

7824 W Belmont

Andrew Maggio

NAME AND ADDRESS

Recorder's Box No.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

77 N HARLEM AVE
 MORRIDGE, ILLINOIS 60634

Notary Public

Alley P. Baker

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
 COUNTY OF COOK } SS.

LOAN SERVISING OFFICER

Attest: *Alley P. Baker*
 Assistant Secretary

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of Sept 19 85

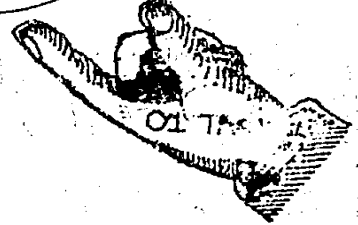


85247454

54

UNOFFICIAL COPY

ma. 7 to
ANDREW P. MAGGIO, JR.
ATTORNEY AT LAW
7024 W. BELMONT AVE.
CHICAGO, ILL. 60634
PH. 625-7700



852A7454



11
00
MAIL

DEPT-01 RECORDING \$11.25
TELE. TRAN 4672 10/22/85 15:20:00
#7377 #A *85-247454

Property of Cook County Clerk's Office