

ASSIGNMENT OF REAL ESTATE MORTGAGE  
Corporation to Corporation - Without recourse 852443 RECORDED 10/12

FOR AND IN CONSIDERATION OF

**FIFTY-EIGHT THOUSAND ONE HUNDRED TWENTI-EIGHT AND NO /100**  
Dollars, to it paid, **GUARANTY SAVINGS AND LOAN ASSOCIATION**, a Corporation  
duly organized and existing under and by virtue of the laws of the State of Wisconsin,  
located at **Milwaukee**, Wisconsin, does hereby grant, bargain, sell, assign,  
transfer, convey and set over unto **ELEET MORTGAGE CORP.**

Corporation duly organized and existing under and by virtue of the laws of the State of  
**Rhode Island**, a certain Indenture of **Mortgage**, executed by  
**KENNETH E. CHODORS AND FLORENCE J. CHODORS HIS WIFE**

of **SCHILLER PARK**, County of **COOK**, State of **ILLINOIS**  
and dated the **18TH** day of **OCTOBER**, A.D., 19 **85**, to  
**SHELTER MORTGAGE CORPORATION** on certain lands  
in the County of **COOK** and State of **ILLINOIS**, together with the  
Note therein referred to and all the right, title and interest conveyed by said  
**Mortgage**, in and to said lands, which **Mortgage**  
duly recorded in the Office of the Register of Deeds in and for the County of  
**COOK**, in the State of **Illinois**, on the **day**  
of **18**, A.D., 19 **85**, at **o'clock P.M.**, in Volume **232**,  
Mortgages, on page **979**, Document No. **232-230-979**, effecting the premises  
more particularly described as follows:

TAX KEY NO: 12-15-111-007-0000

P.A.: 4662 NORTH ROSE STREET, SCHILLER PARK, IL 60176  
LOT 7 IN PEKARA'S FOREST VIEW SUBDIVISION OF PART OF CYNTHIA  
ROBINSON'S TRACT IN PARTITION OF THE NORTH SECTION OF ROBINSON'S  
RESERVATION IN THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP NO  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

(Such property having been purchased in whole or in part with  
the sum secured hereby)

TO HAVE AND TO HOLD the said **Note** and **Mortgage**, and the debt thereby  
secured, and all right, title and interest conveyed by said **Mortgage**, in and  
to the lands therein described, to the said **ELEET MORTGAGE CORP.**

its successors and  
assigns forever, for its and their use and benefit, not however hereby guaranteeing anything  
and without recourse to it in any event.

And said Corporation hereby covenants that there is now owing and unpaid on the said  
**Note** and **Mortgage**, as principal, a sum not less than  
**FIFTY-EIGHT THOUSAND ONE HUNDRED TWENTI-EIGHT AND NO /100**  
Dollars, and also interest  
it has good right to assign the same.

IN WITNESS WHEREOF, the said **GUARANTY SAVINGS AND LOAN ASSOCIATION**  
has caused these presents to be signed by **Diane J. Gay**, Asst. Vice President, and  
Asst. Vice President, and countersigned by **John S. Etterheim**, its  
Secretary, at **Milwaukee**, Wisconsin, and its Corporate Seal to be affixed  
affixed, this **18TH** day of **OCTOBER**, A.D., 19 **85**.

**GUARANTY SAVINGS AND LOAN ASSOCIATION**  
Corporate Name

*Diane J. Gay*  
Diane J. Gay Asst. Vice President  
Counter-Signed

STATE OF WISCONSIN )  
Milwaukee County. ) ss.

*John S. Etterheim*  
John S. Etterheim Secretary

Personally came before me, this **18TH** day of **OCTOBER**, A.D., 19 **85**,  
**Diane J. Gay**, Asst. Vice President, and  
**John S. Etterheim**, Secretary of the above named  
Corporation, to me known to be the persons who executed the foregoing instrument, and to me  
known to be such **Asst. Vice President** and **Secretary** of said Corporation, and  
acknowledged that they executed the foregoing instrument as such officers as the deed of said  
Corporation, by its authority.

CATHY A.  
WILLETT

*Cathy A. Willett*  
CATHY A. WILLETT  
Notary Public, Milwaukee County, Wis.  
My commission expires August 9, 1987

This instrument drafted by:  
JAMES K. KUHN  
RETURN TO  
BOX #154

FINANCIAL EXPRESS MORTGAGE, 915 N. Merce St., Suite 510, Rosemont, IL 60018

# UNOFFICIAL COPY

100-7848-80M-00-10

DEPT-01 RECORDING 111.0  
T#1111 TRAN 4601 10/12/85 15:55:00  
#7252 # 12 \*--85-247001

Property of Cook County Clerk's Office

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