

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Beverly Banks, as Trustee, under Trust Agreement, Dated November 3, 1980 and known as Trust Number 8-6963

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of December A. D. 1980...., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page as Document No.25857728....., and a certain Assignment of Rents bearing date the day of , A. D. 19....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit 15715 N in Orland Golf View Condominium as delineated on a survey of the following described Real Estate:
Part of the South East 1/4 of the South East 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian, and certain lots in Orland Golf View Condominium Subdivision of part of the South East 1/4 of the South East 1/4 of the Section 36, North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25183572 on October 14, 1979 as amended from time to time; together with its undivided co-own elements, in Cook County, Illinois.

Property Address: 15715 Brassie Court, Unit 2N Permanent Tax No. 27-14-402-000-1029

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

..... hath hereto affixed its corporate seal to be affixed, and
the present is avouched by its Asst. Vice President, and attested
by its Asst. Secretary, this 1st day
of October A. D. 1985....

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary A. McNally Asst. Vice, President
Attest: Marge Clegg Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

....., South a. Bellke a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY the Mary A. McNally personally known to me to be
the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

and Harry E. Clegg persons known to me to be the Asst. Secretary of said corpora-
tion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as Asst. Vice President and Asst. Secretary, they
signed and delivered the said instrument of writing Asst. Vice President and
Asst. Secretary of said corporation and caused the corporate seal of said
corporation to be affixed thereto pursuant to authority given by the Board of
Directors of said corporation at their free and voluntary act, and to the free
and voluntary act and deed of said corporation for the uses and purposes
therein set forth.

GIVEN under my hand and notarial seal, this 1st day
of October A. D. 1985....

Cynthia Buechel

NOTARY PUBLIC

STATE OF ILLINOIS
CHICAGO, ILLINOIS 60629



SOUTHWEST FEDERAL SAVINGS BANK
505 E. BURKE ROAD - BONNEVILLE, AL 35146-5000

52-500 217-6 (DAN HERRAN)

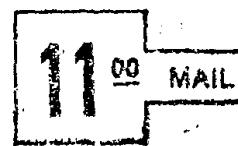
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Release of Mortgage
BY CORROBORATION

BOX _____

TO

FOR THE PROTECTION OF THE OWNER,
RELEASE IS MADE WITH
REGARD TO THE
THE MORTGAGE WHICH
WAS FILED."



REC'D BY MAIL 10/22/85
T4444 TIAN 0254 10/22/85 14:24:06
DEPT-A1 RECORD NO \$11.25

85-247046