

UNOFFICIAL COPY

27-14-403-015-1029 RECH 51075117

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Beverly Bank, as Trustee under Trust Agreement Dated November 3, 1980 and known as Trust Number 8-6963 of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30th day of December, A. D. 1980, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25857728, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Unit 15715 in Orland Golf View Condominium as Delineated on a survey of the following described Real Estate: Part of the South East 1/4 of the South East 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian, and certain lots in Orland Golf View Condominium Subdivision of part of the South East 1/4 of the South East 1/4 of the Section 35, North, Range 12, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25183572 on October 10, 1979 as amended from time to time; together with its undivided common elements, in Cook County, Illinois.

Property Address: 15715 Bracon Court, Unit 2N Permanent Tax No. 27-14-402-015-1029

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 1st day of October, A. D. 1985.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Mary A. Mahally, Asst. Vice President
Attest: Mary E. Casper, Asst. Secretary

STATE OF ILLINOIS
COUNTY OF COOK

Notary Public in and for said County
Mary A. Mahally, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Mary E. Casper, persons known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 1st day of October, A. D. 1985.



Cynthia Buehler, Notary Public

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
555 E. BUTTERFIELD ST. - CHICAGO, ILL. 60610-6100

Vertical text on the left margin: CHICAGO, ILLINOIS 60629, SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

Vertical text on the right margin: 85247046

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Release of Mortgage
BY CORPORATION

BOX

TO

FOR THE PROTECTION OF THE OWNER,
PLEASE SIGN WITH
THE INDIVIDUAL OR
WAS FILED."

11⁰⁰ MAIL

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$11.25
TRAN 0259 10/22/85 10:24:06
#2822 # D # 25-247046

85-247046

RECORDED AT - COOK COUNTY CLERK'S OFFICE
1000 N. LAKE ST. CHICAGO, ILL. 60610