SHORT

DISCHARGE OF MORTG.

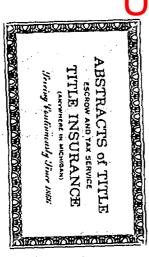
Form 1131

BURTON ABSTRACT AND TITLE COMPANY HAS OPERATED CONTINUOUSLY SINCE 1866

NOFFICIA	852470387 7 9 8
FORM OF AGE FOR CORPORATIONS	BURION ABSTRACT & TITLE COMPAN

Know All Men by These Presents,	That a certain Indenture of Mortgage, bearing date the
1ST day of No	vember 19.82., made and executed by
John Michael Moran and Dorothy Lu	upton Moran , husband and wife
of the first part, to MANUFACTURERS HANOVE	ER MORTGAGE CORPORATION
TLUTNOTS Document # 26399400	Register of Deeds for the County of COOK.
Lo'9.,10.&11.,Block5.,. Secti	ion7, Township42, Cook Gounty, Illinois
PROPERTY INDE	PCL UNIT
s fully paid, satisfied and discharge 1.	
Dated this 12th day of	September 19 85 .
	MANUFACTURERS HANOVER MORTCAGE CORPORATION
0/	Whose address is: 27555 FARMINGTON ROAD
	ARMINGTON HILLS, MICHIGAN 48018
igned in the presence of:	0/2 02 11/1 5
Linda Stiles	WILLTAM G. MIRCH, ASSOCIATE VICE PRESIDENT
Cindy Paylor	BY JANET OF RAY, ASSOCIATE VICE PRESIDENT
CORPORATE SEAL	
TATE OF MICHIGAN,	Dtember 1985 of tors me appeared
ounty of OAKLAND.	'5
On this	ptember 1985. puters me appeared 4.
LITE TAN O DIDON	and JANET A. RAY
me personally known, who, being by me duly swar	2
ACCOUNTE VICE OPECIDENT	and ASSOCIATE VICE PRESIDENT
the MANUFACTURERS HANOVER MORTGAGE C	ORPORATION , and that the seal affixed to said
	and that said instrument was signed and sealed in behalf of
id corporation, by authority of its Board of Directors	s, and WILLIAM G. MIRCH
said corporation.	acknowledged said instrument to be the free act and deed
CATHERINE ANN XISH Notary Public, Wayne County Michiga Acting in Outland County Wichigan y commission expires's Commission Equate State by 7, 178	Notary Public.
OTE: Insert Mortgages or	the Register's stamp upon the original mortgoge. Wayne County changed nty Records on January 10, 1942.
hen recorded return no:	Drofted By: MANUFACTURERS HANOVER MORTGAGE CORPORATE Business Address: 27555 FARMINGTON ROAD
	FARMINGTON HILLS, MICHIGAN 480.

OFFICIAL COPY





Bischurge of Martguge BY CORPORATION SHORT FORM

Opens of County Clarks Office

DEPT-01 RECORDING

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\$13.9

TH4444

TH434:00

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