

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

UNOFFICIAL COPY 8 5 2 1 7 2 2 6 7 2 8 2 3 0

**RELEASE OF MORTGAGE**

Loan No. 674095-2

-85-247226

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RICHARD E. NATHAN AND BESSIE ANNIE NATHAN, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Register's office of Cook County, Illinois, as Document No. 9 676 238 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 19 676 239

Lot 65 in Franklin Manor, being a Subdivision of the South 20 acres (except the North 66 feet thereof) of the North 40 acres of the East half of the Northeast quarter of Section 29, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

P.I.No. 12-29-217-016-0000

RP

-85-247226



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of Sept 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest: Jocelyn A. Kelly Assistant Secretary By: Janine S. Burns Assistant Vice-President  
**LOAN SERVICING OFFICER**

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sheryl Petot  
Notary Public

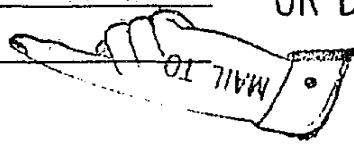
THIS INSTRUMENT WAS PREPARED BY  
TALMAN HOME MORTGAGE CORPORATION  
4242 N. HARLEM AVE.  
NORRIDGE, ILLINOIS 60634  
NAME AND ADDRESS

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Paul Plotnick  
4948 Dempster ST #202  
Skokie IL 60077

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



# UNOFFICIAL COPY

82-541558

DEPT-91 RECORDING \$13.25  
T#4444 TRAN 0361 19/22/85 15:13:00  
#5464 # D \*85-247226

13.00 MAIL



Property of Cook County Clerk's Office

82-541558

85-247226