

UNOFFICIAL COPY

Know all Men by these Presents, that the  
-85-247230

231838

UNIVERSAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the ...STATE OF ILLINOIS....., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto NORTHWEST NATIONAL BANK of CHICAGO, not personally, but as Trustee, Under Trust Agreement dated September 28, 1981 and known as Trust # 6431

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the .....5th..... day of July....., A. D. 19.....84....., and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book ..... of Records, on page ..... , as Document No. 27 168 431....., and a certain Assignment of Rents bearing date the .....5th..... day of July....., A. D. 19.....84....., and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book ..... of Records, on page ..... , as Document No. 27 168 430....., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot Eight (8) in Block Three (3) in Buckingham Second Addition to Lake View in the North East Quarter (NE<sup>1</sup>/<sub>4</sub>) of Section Twenty (20), Township Forty (40) North, Range Fourteen (14) East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1039 West Grace Street, Chicago, Illinois.  
PTN 14-20-218-007

-85-247230

Prepared by:  
UNIVERSAL SAVINGS AND LOAN ASSOCIATION

1800 S. Halsted St. Chicago, Illinois

By: *Charles M. Grier*  
Title

TESTIMONY WHEREOF, the said UNIVERSAL SAVINGS AND LOAN ASSOCIATION ..... hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Exec. Vice President, and attested by its ..... Secretary, this .....26th..... day of September..... A. D. 19.....85.....

UNIVERSAL SAVINGS AND LOAN ASSOCIATION  
By: *Lorraine Kirsten* Exec. Vice President  
Attest: *Robert Jankowicz* Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Maureen Navarro a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Lorraine Kirsten personally known to me to be the Exec. Vice President of the UNIVERSAL SAVINGS AND LOAN ASSOCIATION

and Norbert Jankowicz, personally known to me to be the ..... Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exec. Vice President and ..... Secretary, they signed and delivered the said instrument of writing as Exec. Vice President and ..... Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this .....26th..... day of September..... A. D. 19.....85.....

*Maureen Navarro*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

**Release of Mortgage  
BY CORPORATION**

**UNIVERSAL**

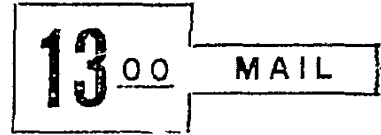
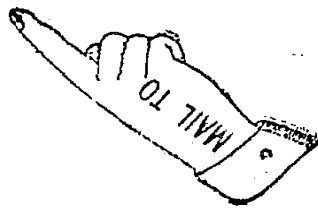
**SAVINGS AND LOAN ASSOCIATION**

1800 SOUTH HALSTED STREET  
CHICAGO, ILLINOIS  
421-3070  
TO

**UNOFFICIAL COPY**

MAIL TO: James P Carlson & Assoc.

7615 W. Northrose Ave.  
Northridge, NE 60634



Property of Cook County Clerk's Office

85-247230

DEPT-91 RECORRING \$12.25  
TRAN 0261 10/22/85 15:14:00  
#4968 # D \* 85-247230