

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

FORM NO. 855
April, 1980

COOK COUNTY, ILLINOIS
FILED FOR RECORD

85 248 235

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

1985 OCT 23 AM 11:48

RECORDER OF DEEDS

85 248 235

all
STA C85-00476

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

15.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the ~~CALIFORNIA FEDERAL SAVINGS & LOAN~~

a corporation of the State of California, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Vasir M. Ali, also known as Vazier M. Ali
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 9th day of February, 1979, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 24882600 ASSIGNMENT OF RENTS of records, on page 26906541, as document No. 24882598 & 26906541, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 2, 3, 4, AND 5 IN WARE'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 16 IN ROGERS PARK, IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 7064-74 North Ashland Avenue Chicago, IL
P.I.N. 11-31-208-011 Volume: 506

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said California Federal Savings and Loan has caused these presents to be signed by its Vice President, and attested by its Asst. Vice President and its corporate seal to be hereto affixed, this 26th day of August, 19 85.

MAIL TO

MAIL TO:
GINSBURG & FARKAS
77 West Washington
Suite 707
Chicago, IL 60602
Attn: Ronald L. Farkas

CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION

By JIM COTTON, VICE-PRESIDENT
Attest: ROSALIE DOUGLASS, ASSISTANT VICE PRESIDENT

85 248 235

This instrument was prepared by B. Mammoser/Talman Home Mortgage Corp. 4242 N. Harlem Ave.
(NAME AND ADDRESS) Norridge, IL 60634

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

SS:
ES 101 201

I, Jennine M. Terzo, a notary public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jim Cotton personally known to me to be the Vice President of the California Federal Savings and Loan, a corporation, and Rosalie Douglass, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 26th day of August 1985.

Jennine M. Terzo
NOTARY PUBLIC



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

85 248 235

GEORGE E. COLE
LEGAL FORMS