

UNOFFICIAL COPY

8 5 2 4 9 7 0 7

TALMANHOME

The Talman Home Federal Savings and Loan Association of Illinois
1000 North Dearborn Street, Chicago, Illinois 60610 (312) 424-3300

RELEASE OF MORTGAGE

Loan No. 647297-4

85-249909

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto YONG S. HAM AND WOL SEN HAM, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's/ Register's office of Cook County, Illinois, as Document No. 24569194 to the premises therein described to-wit: ASSIGNMENT OF RENTS, RECORDED AS DOCUMENT NO. 24569195

Lot 11 in the Resubdivision of Lots 1 to 36 inclusive in Block 1 in Tyron and Davis Ave Addition to Irving Park, in the North 1/2 of the North West 1/4 of the North West 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

113-119-1103-029-0000
A JA BLR FCL GRN

DEPT-01 RECORDING 513.25
T#1111 TRAM 5079 10/23/85 15:51:00
#852 # 85-249909



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 14th day of Oct 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Christina Steele* By *Glenn Lunn*
Assistant Secretary Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

Sheeryl Polot
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4242 N. LA SALLE ST.
CHICAGO, ILLINOIS 60634

NAME AND ADDRESS

Recorder's Box No.

Mailed to Attorneys Title Guaranty

29 S La Salle St

Chicago IL 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

MAIL TO: JAY JUNG HEUM KIM
ATTORNEY AT LAW

8254 WEST LA SALLE AVENUE
CHICAGO, ILLINOIS 60625
(312) 411-1114

85249909