

UNOFFICIAL COPY

2220--ASSIGNMENT OF MORTGAGE  
IND OR CORP

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One Commerce Drive, Cranford, N.J. 07016

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**Assignment of Mortgage**  
**Know all Men by these Presents:**

Prepared by (Print signer's name below signature)

*Ellen V. Dahlia*

Ellen V. Dahlia

That THE DREYFUS CONSUMER BANK

residing or located at 554 Central Avenue  
in the City of East Orange  
Essex and State of New Jersey  
for and in consideration of the sum of SIXTY SIX THOUSAND AND 00/100  
(\$66,000.00) Dollars  
and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents assign to THE NATIONAL STATE BANK

1.00

residing or located at 214 Smith Street  
in the City of Perth Amboy  
Middlesex and State of New Jersey  
a certain Mortgage dated October 22, 19 85  
and LORA A. BOLAN, H/W  
herein designated as the Assignee,  
made by LAWRENCE P. BOLAN

on lands located in the Township of Mt. Prospect in the County of Cook  
and State of New Jersey, to secure payment of the sum of SIXTY SIX THOUSAND AND 00/100 (\$66,000.00) Dollars  
which mortgage is recorded or registered in the office of the County of Cook in Book of Mortgages on page 85249232

\* to be recorded simultaneously herewith

LEGAL DESCRIPTION: SEE REVERSE SIDE

Together with the Bond, Note or other Obligation therein described, and the money due and to grow due thereon, with the interest. To Have and to Hold the same unto the said Assignee forever, subject only to all the provisions contained in the said Mortgage and the Bond, Note or other Obligation.

And the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expense, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made. And the Assignor covenants, that there is now due and owing upon the said Mortgage and the Bond, Note or other Obligation secured thereby, the sum of

SIXTY SIX THOUSAND AND 00/100 (\$66,000.00) Dollars  
principal with interest thereon to be computed at the rate of 12.25 percent per year from  
October 22, 19 85, and that there are no set-offs, counterclaims or defenses  
against the same, in law or in equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In all references herein to any parties, persons, entities or corporations the use of any particular gender or the plural or singular number is intended to include the appropriate gender or number in the text of the within instrument may require.

In Witness Whereof, the said Assignor has hereunto set his hand and seal or caused these presents to be signed by its proper corporate officers and its corporate seal to be hereunto affixed this 22nd day of October 19 85.

Signed, Sealed and Delivered  
in the presence of  
or Attested by

*Joseph V. Perrone*  
JOSEPH V. PERRONE  
VICE PRESIDENT

*Ruth M. Walker*  
RUTH M. WALKER  
ASSISTANT SECRETARY

State of New Jersey, County of \_\_\_\_\_ ss.: Be it Remembered,  
that on 19 \_\_\_\_\_, before me, the subscriber,

personally appeared

who, I am satisfied, the person named in and who executed the within instrument,  
and thereupon acknowledged that signed, sealed and delivered the same as  
act and deed, for the uses and purposes therein expressed.

70-16-2696

LA 911090

85 249 233

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State of New Jersey, County of ESSEX } ss.: Be it Remembered,  
that on October 22, 1985, before me, the subscriber, A NOTARY PUBLIC

personally appeared RUTH M. WALKER  
who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that  
she is the ASSISTANT Secretary of THE DREYFUS CONSUMER BANK  
the Corporation named in the within Instrument;  
that JOSEPH V. PERRONE is the VICE  
President of said Corporation; that the execution, as well as the making of this Instrument, has  
been duly authorized by a proper resolution of the Board of Directors of the said Corporation; that  
deponent well knows the corporate seal of said Corporation; and that the seal affixed to said  
Instrument is the proper corporate seal and was thereto affixed and said Instrument signed and  
delivered by said V-CE President as and for the voluntary act and deed of said Corpora-  
tion, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

Sworn to and subscribed before me,  
the date aforesaid.

*Deborah Canada* *Ruth M. Walker*

DEBORAH CANADA  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires 6-14-1990

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RUTH M. WALKER  
ASSISTANT SECRETARY

RECORDED OF LEAD

1985 OCT 23 PM 1: 17

85249233

### LEGAL DESCRIPTION

LOT 2 IN BLUETT'S FAIRVIEW GARDENS, BEING A SUBDIVISION OF PART OF THE  
WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2  
OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH,  
RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-25 405 002  
X 121 N. Stevenson, Mount Prospect

85 249 233

### Assignment of Mortgage.

THE DREYFUS CONSUMER BANK

TO

THE NATIONAL STATE BANK

DATED October 22, 1985

Record and return to:

The Dreyfus Consumer Bank  
554 Central Avenue  
East Orange, New Jersey 07018

BOX 333 - 7H

Cook County Clerk's Office