

UNOFFICIAL COPY

14-3848

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

85 250 423

11.00

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, successor by merger to FIRST SAVINGS OF LA GRANGE PARK, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto CHARLES F. McMILLEN AND JANICE K. McMILLEN, his wife.

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of August A.D., 19 76, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 23 598 543, to the premises therein described as follows, to wit:

PARCEL 1: The East 140 feet of the West 360 feet of the North 375 feet of the South 425 feet of the South West quarter of the South West quarter of Fractional Section 32, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Lot 7, Pheasant Hills Addition, Unit Five, to the Town of Dyer, as shown in Plat Book 43, page 27, in Lake County, Indiana.

*Also: Assignment of Rents, dated 3rd of August, 1976, document number 23 598 544
33 32 302 013 0000
3209 231st chgo hqts. 60411
Parcel 1
Parcel 2 - Lake County Ind.

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 17th day of May A.D., 19 85

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H.M. Lipsey
H.M. Lipsey Vice President

Attest: W.H. Lewis
W.H. Lewis Assistant Secretary



State of Illinois)
County of Cook) ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H.M. Lipsey and W.H. Lewis

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 17th day of May A.D., 19 85

Ruth Hagman
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

Old the BK

This instrument was prepared by:

H.M. Lipsey

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

69-94756 DF Woods

85 250 423

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORDS
1985 OCT 24 AM 9:44

Handwritten signature
REC'D OF 2188
85290423

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association
To

Maat G.
John Timothy Gray
One Northwest Tower
Suite 3700
Chicago, IL 60603

BOX 333