

UNOFFICIAL COPY

8 5 2 5 1 3 85-251823

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 2801 S. Halsted Avenue, Chicago, Illinois 60608, (312) 494-3322

RELEASE OF MORTGAGE

Loan No. 1056433

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GEORGE J. HANKINS AND POLLIE HANKINS, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 20 265 486 to the premises therein described to-wit:

LOT 46 IN BLOCK 4 IN HULBERT'S ADDITION TO SOUTH ENGLEWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 20-32-319-022
PROPERTY ADDRESS: 8506 S. ADA STREET CHICAGO, ILLINOIS 60620

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.



IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 17th day of OCTOBER 19 85

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Assistant Secretary By: *[Signature]* LOAN SERVICING OFFICER

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY
TALMAN HOME MORTGAGE CORPORATION
4742 N. HARLEM AVE
MORRIDGE, ILLINOIS 60634
NAME AND ADDRESS

Recorder's Box No. _____

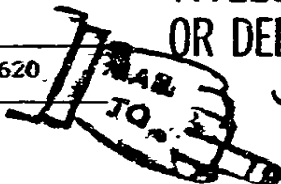
Mail to: _____

MR. GEORGE HANKINS, JR. _____

8506 S. ADA STREET _____

CHICAGO, ILLINOIS 60620 _____

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



THOMAS CACHON
203 S. HALE
WHEATON, ILL 60187

85-251823

51076097

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11⁰⁰ MAIL

DEPT-91 RECORDING \$11.25
T#4444 TRAN 0414 10/24/95 12 07 00
#285 # D * -85-251823

-85-251823