

**TALMAN HOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office 3001 S. Kedzie Avenue, Chicago, Illinois 60628, (312) 434-3322

**RELEASE OF MORTGAGE**

Loan No. 165302 - 4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**RANELL J. KOSTKA AND LEONE M. KOSTKA, HIS WIFE AND GERALDINE G. KOSTKA, A WIDOW AND NOT REMARRIED**  
all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of **COOK** County, Illinois, as Document No. 23-138-172 to the premises therein described to-wit:

**LOT 16 AND THE EAST 5 FEET OF LOT 17 IN BLOCK 12 IN THE SUBDIVISION OF BLOCKS 9 TO 16 INCLUSIVE IN THE MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

51073889

5839 W. BERNICE  
CHICAGO, ILLINOIS 60634

TAX # 13-20-213-007

-85-251829



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 23rd day of OCTOBER 19 85

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*John A. Kelly*  
Assistant Secretary

By

*Marie De Falco*  
Assistant Vice-President

**LOAN SERVICING OFFICER**

STATE OF ILLINOIS }  
COUNTY OF COOK } s.

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

*Marie De Falco*  
Notary Public

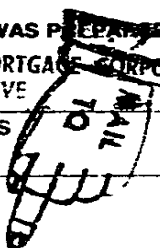
THIS INSTRUMENT WAS PREPARED BY  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 N. HARLEM AVE  
NORRIDGE, ILLINOIS  
NAME AND ADDRESS

Recorder's Box No

Mail to:

**MR. HENRY J. GENS - ATTY**  
8350 WEST ADDISON ST. ( UNIT # 104 )  
CHICAGO, ILLINOIS 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**



UNOFFICIAL COPY

85-251829-85

Property of Cook County Clerk's Office

DEPT-91 RECORDING \$11.25  
T#4444 TRAN 0414 10/24/85 15:08:00  
#6291 # D \*85-251829

85-251829-85

11<sup>00</sup> MAIL

COOK COUNTY CLERK'S OFFICE



85-251829