4000 1348

day of October

NOFFICI

Loan No.18-1014579-5

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

Und. 1/2 Int. William O'Connor & wife Rita (J)

Und. 1/2 Int. Michael McNamara and Janet L. O'Connor aka Janet L. McNamara

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of in the State of Illinois to-wit: 4553 S. Halsted St., Chicago

Lot 27 (except the E. vig. of the E. 1/8 inches thereof) in Block 4 in South Chicago Land and Pullling Association Subdivision of the W. 1/2 of the N. 1/2 of the S. 1/2 of the SW 1/4 of Section 4, Township 38 N., Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY INDEX NUMBERS

20-	04-	318	-018-	0000 ml
( A .	SA	BLK	PCL	TING

to secure the payment of a note. And the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

Three thousand seven hundred and no/100 -- Dollars (\$3.700.00) Eighty seven and 27/100 --- Dollars (\$ 87.27 commencing on the 10th day of November 19 85 until the nore if fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 10th day of October . 19<sup>90</sup> and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to fore lose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any coert having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainar in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lier upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indextedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Michael McNamara COUNTY OF COOK SS

1. THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Und. 1/2 Int. William O'Connor and wife Rita (J)
Und. 1/2 Int. Michael McNamara and Janet L. O'Connor aka Janet L. McNamara (J)

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notaris! 

THIS INSTRUMENT WAS PREPARED BY

Szymanski

Irving Park Rd.

Pelm. REI #20-04-318-018

## UNOFFICIAL COPY

Property of County Clark's Office T#4444 TRUM 9415 10/EH, 85 15 11-94.