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TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office: 207 S. Paulina Avenue, Chicago, Illinois 60608, (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 182402-3

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Angelo Loukas, divorced & not since remarried

all the right, title, interest, claim or demand

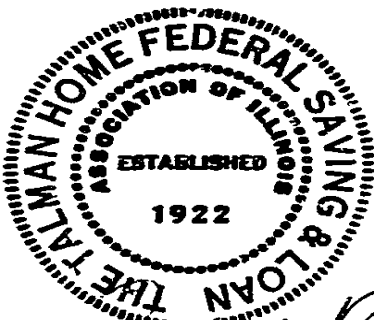
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 10938695 to the premises therein described to-wit:

UNIT No. 11-A in the Statesman Condominium, as delineated on a survey of the following described real estate: Lot 36 (Except the West 14 feet thereof), and that part of the accretions thereof lying West of the West line of Lincoln Park, as said West line was established by document 10938695, in block 21 in Cochran's 2nd addition to Edgewater, in section 5, Township 40 North, Range 14 East of the third principal meridian, in Cook County, Illinois, which survey is attached as exhibit 'B' to the declaration of condominium recorded as document 24978426, together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned declaration. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 6th day of June 19 85



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Richard A. Bauer*
Richard A. Bauer
Assistant Secretary

By: *Robert J. Seaser*
Robert J. Seaser
Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

Angie Iacovelli/Foreclosure
4242 N. Harlem Ave. Norridge, Il 60634
Recorder's Box No. _____

Mail to:

Box 254

Eleanor M. Johnson
Notary Public
MY COMMISSION EXPIRES MAY 20, 1985

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Property of Cook County Clerk's Office

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