CAUTION: Consult a lawyer before using or acting under this form.

All warrantes, including merchantability and timess, are excluded.

THE GRANTOR S, PERRIN A. STEWART, Jr., and BARBARA JEAN TAYLOR, as Joint Tenants herein, of the C1ty of Ohloago County of Gook State of Illinois for the consideration of TEN (\$10.00) DOLLARS, .. for the consideration of _ in hand paid, CONVEY __ and QUIT CLAIM__ to PERRIN A. STEW-DEPT-01 RECORDING ART, Sr., 6232 So. Laflin, Chgo, Il. 60636 # 😝 (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) all interest in the following described Real Estate situated in the County of Cook State of Illino's to wit: Lots 14 and 15 in Theodore P. Shont's Subdivision of the East half of the South West quarter of the South West quarter of Section 17, Township 38 North, Atage 14, East of the Third Principal Meridian, in Cook County, Illinois. ***** 0-17-324-031-0000 Exprise unider Peat Ristate Transfer hereby releasing and waiving all rights under and by virtue of the 110 nestead Exemption Laws of the State of Illinois. DATED this. PLEASE Barbara Jean Taylor Stewart, **PRINT OR** TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S) State of Illinois, County of Cook ss. I, the undersigned, a Notary Publicin and for said County, in the State aforesaid, DO HEREBY CERTIFY that Perrin A. Stewart, Jr., and Barbara Jean Taylor, as Joint Tenants theretil, personally known to me to be the same person 8 whose name 8 are subscribe **IMPRESS** to the foregoing instrument, appeared before me this day in person, and acknowle SEAL edged that they signed, sealed and delivered the said instrument as their HERE free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this _ Commission expires December 14 __ 19__84 This instrument was prepared by R. E. Davis, Chgo, ADDRESS OF PROPERTY THE ARTY ABBRES IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSPOUENT TAX BILLS TO: (Name)

85251267

TRAN 5312 10/24/85 12:18:00

HERE

STAMPS 8

RECORDER'S OFFICE BOX NO. OR

TO

4.3

GEORGE E. COLE® LEGAL FORMS

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