UNOPFEC ME COPY

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and RONALD RAMER AND OPAL RAMER, HIS WIFE Quit-Claim unto

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed 27 185 927, A.D. 19 84, and recorded in the bearing date the 20TH day of JULY of Records, Page Recorder's Office in the State of Illinois, in Book , as Document No. , and a certain Assignment of Rents bearing date the 20 day of JULYA.D. 19 84, and recorded in the Recorder's Office in the , as Document No. 27 185 927 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit:

1565 DCT 25 MM IO: 05

85257674

COMMONLY KNOWN AS 5217 G S. UNIVERSITY AVE CHICAGO IL

TAX # 20-11-312 033 P	Р.
JUNE COT	NGS OF AMERICA F.A.
(is testimony whereof, the Said	
27IH day of SEPTEMBER	these present to be signed by its Assistant Vice President of this A.D. 19
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7	
	HOME SAVINGS OF AMERICA, EA.
IL.	3 100
r F	
<u>a</u>	By: Itan
 <i>✓</i>	Assistant Vica Prisiden () SHIRLEY MANA
G191201	SHIPLIFTON
S	By: Now 2 Townson
ŏ	Assistant Secretary
<u>. </u>	DIANE E. PATTERSON
STATE OF CALIFORNIA)	CV _A ,
(SS.:	4
COUNTY OF	
LOS ANGELES	0.
CAT	before me, the uniters gned, a Notary
Public in and for said State, personally appeared	SHIRLEY MANN
• • • • •	and, DIANE E. PATTERSON
personally known to me (or proved to me on the basis of s	satisfactory evidence) to be the persons who execute a the within
instrument as ASST VICE	ASST
HOME SAVINGS OF AMERICA F.A. President and	Secretary, on behalf of
PARIE DAVINGS OF ARRESTOR 1 SA	
	at a cab agree grotion are cut and the within a patricular to the
•	at such corporation executed the within instrument pursuant to its
by-laws, or a resolution of its board of directors.	OFFICIAL SEAL LISA ROOHANI
WITNESS my hand and official seal.	Notary Public Caldigrasa
The state of the s	Principal Office in
Signature Tim room nu	Los Angeles County My Comm. Exp. May 12, 1989
LISA ROOHANI	Thus were the triffic about a fair to the triffic about a

Mail Jo: Renella. (Opa Chance 53176 Jose Univerty Cove. Chicago. ell. bolo15

(This area for official notarial seaf)****

BOX 233 - JR

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UNOFFICIAL CORY

PARCEL 1:

THE NORTH 28.08 FEET OF THE SOUTH 38.08 FEET OF LOT 7 IN BLOCK 8 IN EGANDALE (EXCEPTING THE WEST 78 FEET OF SAID LOT 7 AND ALSO EXCEPTING THE NORTH 13 FEET OF THE SOUTH 23 FEET OF THE EAST 20 FEET OF SAID LOT 7) BEING A SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED DATED JANUARY 24, 1966 AND RECORDED JANUARY 24, 1966

AS POCUMENT NO. 19719695, AND RE-RECORDED FEBRUARY 25, 1966 AS DOCUMENT NUMBER 19749762, MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1965 AND KNOWN AS TRUST NUMBER LT 7361 AND AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 30, 1965 AND KNOWN AS TRUST NUMBER 7361, TO VICTOR K. A. M. GUGENHEIM AND ADA M. GUGENHEIM DATED SEPTEMBER 13, 1966 AND RECORDED OCTOBER 14, 1966 AS DOCUMENT NUMBER 19968859

FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS:

THE NORTH 8.0 FEET OF THE SOUTH 20.0 FEET OF LOT 6 (EXCEPT THE EAST 20.0 FEET THEREOF) IN BLOCK 8 IN ECANDALE SUBDIVISION AFORESAID ALSO

THE NORTH 8.0 FEET OF THE SOUTH 14.0 FEET OF LOT 7 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 8 IN EGANDALE SUBDIVISION AFORESAID

ALSO

THE NORTH 5.0 FEET OF THE EAST 20.0 FEET OF THE SCOTH 20.0 FEET OF LOT 6 IN BLOCK 8 IN EGANDALE SUBDIVISION AFORESAID, ALL IN COOK COUNTY, ILLINOIS.