уt CRAGIN FEDERAL SA AND LOAN ASSOCI

1965 OCT 25 AN IO: 35

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## RELEASE OF MORTGAGE

Loan No. 1-28521-02

THE ABOVE SPACE FOR RECORDERS (ISE ONLY

## KNOW ALL MEN BY THESE PRESENTS That CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PETER J. GERGEL, A BACHELOR

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County. Illinois as Doc ment No. 26064332 to the premises therein described to-wit:

Lot 62 in Olympia Terrace Unit No. 1 a Subdivison of part of the west Half of the North East Quirier of Section 17, Township 35 North, Range 14, East of the Third Principal Meric ar in Cook County, Illinois commonly known as 14 Glengate Ave, Chicago Heights, Illinois 60411 PERMANENT INDEX NUMPLE: 32-17-219-001



00 IN TUSTIMONY WHEREOF, THE SAID CRAGIN FEDERAL SAV-INGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto

its Assistant Vice-President, and attested to by its Assistant Secretary, this 1985 29thday of Jime

caused its co porate seal to be affixed, and these presents to be signed by

CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

STATE OF ILLINOIS SS.

Attest:..

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Cragic 1 releast Savings and Loan Association of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed as 1 delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affi (ed the creto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary art and deed of said corporation for the uses and purposes therein set forth.

GIVFN under my hand and notatial seal, the day and year first above writt

THIS MISTRUMENT WAS PREPARED BY RICHARD J. JAHNS

5200 W. Fullerton, Chicago, IL 60639

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED