KNOW ALL MEN BY THESE PRESENTS, that First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned and cancellation of the note thereby secured, and the payment to it of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto-JOHN R. GREFNWALD AND MARY W. GREENWALD, HIS WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain real estate mortgage dated and recorded in the office of the Regulation Nikks Cook 2662664 to the following 1983 described premises: Lot 8 in Block 1 in Arthur T. McIntosh and Company's Main Street Addition to Barrington a subdivision of part of Lot 2 in County Clerk's Division in the Northeast quarter of Section 1, Township 42 North, Range 9, East of the 3rd F.M. in Cook County, Illinois. -017965.130 S. Glendele Ré., Barrington, II. 60010 together with all the appurtenances and privileges thermate belonging and appertaining <u>19</u>85 WITNESS THE DUE EXECUTION HEREOF, aix SAVINGS AND LOAN 1505 OCT 25 AN 10-36 8525277R (SEAL) STATE OF ILLINOIS! COUNTY OF COCK \ John M. Collins a notary public in and for the County and State aforesaid, do hereby certif Russel C. Mann personally known to me to be the ... Preside it of First Federal Savings and Loan Association of Barrington, a corporation organized and existing under the laws of the United States of America, and Remensing der personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally attachment as . President and \_ ASSI. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 27th Given under my hand and notarial seal this My Commission expires: 4-7-17 FOR THE PROTECTION OF THE THIS INSTRUMENT WAS PREPARED BY OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER FIRST FEDERAL SAVINGS & LOAN ASSOCIATION

OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

OF BARRINGTON

120 SOUTH HOUGH STREET **BARRINGTON, ILLINOIS 60010** 

Box 235

MAIL TO: Delanty & Lamber J, NOFFICIAL COPY

800 E. Northwest Hwy. Falatine, Il. 60967

**COLDWELL BANKER** TITLE SERVICES
133 E. OGDEN AVE. SUITE 203
HINSDALE, ILLINGIS 68521

Property of Cook County Clerk's Office

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